

**DAV PUBLIC SCHOOL ANPARA, SONEBHADRA****SYLLABUS FOR THE SESSION 2025- 26****CLASS & SECTION : - XI A & B****SUBJECT : - ENGLISH CORE (301)****PRESCRIBED BOOKS : - Hornbill & Snapshot(\*Hornbill Prose – HL , \*Hornbill Poem – HP;****\*Snapshot – FF)****A. MONTHWISE BREAKUP OF SYLLABUS**

S.No.	MONTH	CONTENT
1	APRIL	NA
2	MAY/JUNE	HL - 1,HP - 1, SL - 1 Note making and Summary
4	JULY	HL-2, HP - 2 ;SL - 2 Short Writing Skill (Advertisement & Poster Writing)
5	AUGUST	HL - 3; HP- 3; SL- 3 Long Writing – Speech Grammar- Tenses & Clause
6	SEPTEMBER	REVISION & HALF-YEARLY EXAMINATION
7	OCTOBER	HL-4; SL- 4;FF- 9 Long Writing Composition
8	NOVEMBER	HL- 5; HP- 4; SL- 5 Grammar Skill
9	DECEMBER	Revision HL- 1 TO 3; HP- 1 TO 3; SL- 1 TO 3 Creative Writing Skill
10	JANUARY	Revision & Preparation for Annual Examination
11	FEBRUARY	REVISION & ANNUAL EXAMINATION
12	MARCH	ANNUAL EXAMINATION

**B.COVERAGE OF SYLLABUS AND ACTIVITES FOR PERIODIC TESTS AND ANNUAL EXAMINATION**

S. No.	TEST	DATE DURATION	SYLLABUS	MM	ACTIVITIES	MM
1	UT-1	3 <sup>rd</sup> week of July 2024	HL-1 & 2; HP - 1; SL - 1, Short Writing	20	Debate/Ex tempore/Speech	20
2	HYE	2 <sup>nd</sup> week of Sep 2024	HL-1 to 3; HP - 1 to 3; SL - 1 to 3, Grammar, Creative	80	ALS Role Play	20 20

			Writing Skill (Speech & Advertisement & Poster)			
3	UT-2	3 <sup>rd</sup> week of Nov 2024	HL- 4 & 5; HP - 4; SL - 4 & 5, Poster	20	Project Poem Recitation /Poem Composition	20 20
4	ANNUAL	3 <sup>rd</sup> week of Feb 2025	AS PER DAV CMC SYNOPSIS	80	VOCAB. ENRICHMENT, ALS	20 20

### C.EXAMINATION SPECIFICATION/SCHEME

ASSESSMENT	MARKS	TIME
UT - 1/ UT - 3	20	1 HR.
HALF-YEARLY/ANNUAL	80	3 HRS

### D.QUESTION PAPER PATTERN

#### 1. UT - 1 & UT - 3

S.NO.	TYPES OF QUESTION	MARKS PER QUESTION	NO. OF QUESTION	TOTAL MARKS
1.	VSA			
2.	SA [TYPE - 1]	1	5	5
3.	SA [TYPE - 2]	2	5	10
4.	LA	5	1	5
	Total		11	20

#### 2. HALF-YEARLY & ANNUAL

S.NO.	TYPES OF QUESTION	MARKS PER QUESTION	NO. OF QUESTION	TOTAL MARKS
1	VSA	1	35	35
2.	SA [TYPE - 1]	3	6	18
3.	LA	5	3	15
4.	LA	6	2	12
	Total		46	80

**DETAILS OF ART INTEGRATED PROJECT**

<b>PROJECT NAME- Music, Culture and Tradition Of Arunachal Pradesh</b>		
<b>SR. NO.</b>	<b>PARAMETERS</b>	<b>MARKS</b>
<b>1.</b>	<b>Content</b>	<b>5</b>
<b>2.</b>	<b>Accuracy</b>	<b>5</b>
<b>3.</b>	<b>Fluency</b>	<b>5</b>
<b>4.</b>	<b>Presentation</b>	<b>5</b>
<b>TOTAL MARKS</b>		<b>20</b>

**DETAILS OF TRANSDISCIPLINARY PROJECT**

<b>PROJECT NAME – Essay on Drought-‘ A massive Disaster’</b>		
<b>SR. NO.</b>	<b>PARAMETERS</b>	<b>MARKS</b>
<b>1.</b>	<b>Content</b>	<b>5</b>
<b>2.</b>	<b>Accuracy</b>	<b>5</b>
<b>3.</b>	<b>Fluency</b>	<b>5</b>
<b>4.</b>	<b>Presentation</b>	<b>5</b>
<b>TOTAL MARKS</b>		<b>20</b>

**Subject Teachers****Curriculum Committee****Principal**

**DAV PUBLIC SCHOOL ANPARA, SONEBHADRA****SYLLABUS FOR THE SESSION 2025 - 2026****CLASS & SECTION : - XIB****SUBJECT : -ACCOUNTANCY****PRESCRIBED BOOKS : - NCERT, T.S. GREWAL , DR. S.C SHARMA****A. MONTHWISE BREAKUP OF SYLLABUS**

S.No.	MONTH	CONTENT
1	APRIL	*****
2MAY/L 2, L 7 [BASIC ACCOUNTING TERMS, JOURNAL]		
	JUNE	L-12 & L-13 ( LEDGER AND TRAIL BALANCE)
4	JULY	L 5, L 6, L 8 & L 9 [ACCOUNTING EQUATION, PREP. OF VOUCHERS, GST BASED JOURNAL AND CASH BOOK]
5	AUGUST	L 1, L 4, L 10 & L 11 [INTRODUCTION TO ACCOUNTING, PROCESS AND BASES OF ACCOUNTING, SUBSIDIARY BOOKS AND BRS]
6	SEPTEMBER	<b>REVISION &amp; HALF-YEARLY EXAMINATION</b>
7	OCTOBER	L 1, L 4, L 10 & L 11 [INTRODUCTION TO ACCOUNTING, PROCESS AND BASES OF ACCOUNTING, SUBSIDIARY BOOKS AND BRS]
8	NOVEMBER	L 16 & L 17 [RECTIFICATION OF ERRORS AND FINANCIAL STATEMENTS OF SOLE PROP. WITHOUT ADJUSTMENTS]
9	DECEMBER	L 18 [FINANCIAL STATEMENTS WITH ADJUSTMENTS]
10	JANUARY	L 19 & L 15 [INCOMPLETE RECORDS, PROVISION & RESERVES]
11	FEBRUARY	<b>REVISION &amp; ANNUAL EXAMINATION</b>
12	MARCH	<b>ANNUAL EXAMINATION</b>

**B. COVERAGE OF SYLLABUS AND ACTIVITIES FOR PERIODIC TESTS AND ANNUAL EXAMINATION**

S. No.	TEST	DATE DURATION	SYLLABUS	MM	ACTIVITIES	MM
1	UT-1	3 <sup>rd</sup> week of July 2025	L 2, L 5, L 7 & L 9	20	FILL A PAY IN SLIP (BANK	20
2	HYE	2 <sup>nd</sup> week of Sep 2025	L 1, 2, 4, 5, 6, 7, 8, 9, 10, 11, 12 & 13	80	***	***
3	UT-2	3 <sup>rd</sup> week of Nov 2025	L 3, 10, 14 & 16	20	COLLECTION OF CHEQUE/ VOUCHERS	20
4.	PB1	1 <sup>st</sup> week of Dec 2025	****	80	****	**

5.	PB1	1 <sup>st</sup> week of Jan 2026	****	80	***	**
4	ANNUAL	3 <sup>rd</sup> week of Feb 2026	L1,2,3,4,5,6, 7,8,9,10,11, 12,13,15, 16,17,18 & 19	80	Project	20

### C.EXAMINATION SPECIFICATION/SCHEME

ASSESSMENT	MARKS	TIME
PT - 1/ PT - 3/ UT - 1/ UT - 2	20	1 HR.
PT - 2/ HALF-YEARLY/ ANNUAL	80	2 HR/3 HR

### D.QUESTION PAPER PATTERN

#### 1. UT - 1/ UT - 2

S.NO.	TYPES OF QUESTION	MARKS PER QUESTION	NO. OF QUESTION	TOTAL MARKS
1.	VSA	1	4	4
2.	SA [TYPE - 1]	3	2	6
3.	SA [TYPE - 2]	4	1	4
4.	LA	6	1	6
	Total		8	20

#### 2. PT-2/ HALF-YEARLY/ ANNUAL

S.NO.	TYPES OF QUESTION	MARKS PER QUESTION	NO. OF QUESTION	TOTAL MARKS
1	VSA	1	20	20
2.	SA [TYPE - 1]	3	6	18
3.	SA [TYPE - 2]	4	3	12
4.	LA	6	5	30
	Total		34	100/80/70/50/30

### DETAILS OF TRANSDISCIPLINARY PROJECT

PROJECT NAME	ACCOUNTANCY PROJECT	
SR. NO.	PARAMETERS	MARKS
1.	Content	2
2.	Coverage	2
3.	Presentation	2
4.	Interpretation and Conclusion	3
5	originality and Quality of work	3
6.	Viva Voce	8
TOTAL		20

S.Keshri  
Subject Teachers

Curriculum Committee

Principal

**DAV PUBLIC SCHOOL ANPARA, SONEBHADRA****SYLLABUS FOR THE SESSION 2025 - 2026****CLASS & SECTION : - XI B****SUBJECT : - BUSINESS STUDIES****PRESCRIBED BOOKS : - NCERT****A. MONTHWISE BREAKUP OF SYLLABUS**

S.No.	MONTH	CONTENT
1	APRIL	*****
2	MAY/JUNE	PART-A (L-1)
3		*****
4	JULY	PART-A (L-2,L-3)
5	AUGUST	PART-A (L-4,L-5)
6	SEPTEMBER	REVISION & HALF-YEARLY EXAMINATION
7	OCTOBER	PART-A (L-6)
8	NOVEMBER	PART-B (L-7, L-8)
9	DECEMBER	PART-B(L-9)
10	JANUARY	PART-B (L-10)
11	FEBRUARY	REVISION & ANNUAL EXAMINATION
12	MARCH	ANNUAL EXAMINATION

**B. COVERAGE OF SYLLABUS AND ACTIVITIES FOR PERIODIC TESTS AND ANNUAL EXAMINATION**

S. No.	TEST	DATE DURATION	SYLLABUS	MM	ACTIVITIES	MM
1	UT-1	3 <sup>rd</sup> week of July 2025	PART-A (L-1,L-2)	20	Prepare a list of economic & non-economic act	20
2	HYE	2 <sup>nd</sup> week of Sep 2025	PART-A (L-1,L-2,L-3,L-4,L	80	Make list of Maharatna, Navratna & Miniratna Companies in India 2023	20
3	UT-2	3 <sup>rd</sup> week of Nov 2025	PART-A (L-6) PART-B (L-7	20	Make list of 15 companies who invested huge amount on CSR.	20
4.	PB1	1 <sup>st</sup> week of Dec 2025		80		

5.	PB1 (VIII, X & XII)	1 <sup>st</sup> week of Jan 2026		80		
4	ANNUAL	3 <sup>rd</sup> week of Feb 2026	PART-A&B (L-1 To L-10)	80	PROJECT WORK	20

### C.EXAMINATION SPECIFICATION/SCHEME

ASSESSMENT	MARKS	TIME
PT - 1/ PT - 3/ UT - 1/ UT - 2	20	1 HR.
PT - 2/ HALF-YEARLY/ PB - 1/ PB - 2/ANNUAL	80	2 HR/3 HR

### D.QUESTION PAPER PATTERN

#### 1. PT - 1/ PT - 3/ UT - 1/ UT - 2

S.NO.	TYPES OF QUESTION	MARKS PER QUESTION	NO. OF QUESTION	TOTAL MARKS
1.	VSA	1	3	3
2.	SA [TYPE - 1]	3	3	9
3.	SA [TYPE - 2]	4	2	8
4.	LA			
	Total			20

#### 2. PT - 2/ HALF-YEARLY/ PB - 1/ PB - 2/ ANNUAL

S.NO.	TYPES OF QUESTION	MARKS PER QUESTION	NO. OF QUESTION	TOTAL MARKS
1	VSA	1	20	20
2.	SA [TYPE - 1]	3	4	12
3.	SA [TYPE - 2]	4	6	24
4.	LA	6	4	24
	Total			100/80/70/50/30

### DETAILS OF TRANSDISCIPLINARY PROJECT

PROJECT NAME		
SR. NO.	PARAMETERS	MARKS
1.	Initiative, cooperativeness & Participation	2
2.	Creativity in Presentation	2
3.	Content Observation & Research work	4
4.	Analysis of situations	4
5.	Viva- Voce	8
TOTAL		20

S.Keshri  
Subject Teachers

Curriculum Committee

Principal

**DAV PUBLIC SCHOOL ANPARA, SONEBHADRA**  
**SYLLABUS FOR THE SESSION 2025 – 2026**

**CLASS & SECTION : - XI SUBJECT : - PAINTING**

**PRESCRIBED BOOKS : - Full Circle**

**A. MONTHWISE BREAKUP OF SYLLABUS**

S.No.	MONTH	CONTENT
1	APRIL	The Rajasthani School of Miniature Painting
2	MAY	The Pahari Schools of Miniature Painting
3	JUNE	The Mughal School of Miniature Painting
4	JULY	The Deccan Schools of Miniature Painting
5	AUGUST	Nature and Object Study
6	SEPTEMBER	<b>REVISION &amp; HALF-YEARLY EXAMINATION</b>
7	OCTOBER	The Bengal School Painting and the
8	NOVEMBER	Evolution of the Indian National Flag
9	DECEMBER	Modern trends in Indian Art (I)- Paintings: (II)- Graphic – prints (III)- Sculptures
10	JANUARY	Painting Composition
11	FEBRUARY	<b>REVISION &amp; ANNUAL EXAMINATION</b>
12	MARCH	<b>ANNUAL EXAMINATION</b>

**B. COVERAGE OF SYLLABUS AND ACTIVITIES FOR PERIODIC TESTS AND ANNUAL EXAMINATION**

S. No.	TEST	DATE DURATION	SYLLABUS	MM	ACTIVITIES	MM
1	UT-1	3 <sup>rd</sup> week of July 2025	Unit- I	20	----	----
2	HYE	2 <sup>nd</sup> week of Sep 2025	Unit-II	30	PRACTICAL	70
3	UT-2	3 <sup>rd</sup> week of Nov 2025	Unit- III	20	----	----
4.	PB1	1 <sup>st</sup> week of Dec 2025	Unit –I- IV	30	-----	-----
5.	PB1	1 <sup>st</sup> week of Jan 2026	Unit- I-IV	30	-----	-----
4	ANNUAL	3 <sup>rd</sup> week of Feb 2026	Unit- I-IV	30	PRACTICAL	70



**C.EXAMINATION SPECIFICATION/SCHEME**

ASSESSMENT	MARKS	TIME
UT - 1/ UT - 2	20	1 HR.
PT-3/ HALF-YEARLY/ANNUAL	30	2 HR

**D.QUESTION PAPER PATTERN****1. PT - 1/ PT - 3/ UT - 1/ UT - 2**

S.NO.	TYPES OF QUESTION	MARKS PER QUESTION	NO. OF QUESTION	TOTAL MARKS
1.	VSA	1	10	10
2.	SA [TYPE - 1]	2	2	4
3.	SA [TYPE - 2]	---	---	---
4.	LA	6	1	6
	<b>Total</b>			<b>20</b>

**2. PT - 2/ HALF-YEARLY/ PB - 1/ PB - 2/ ANNUAL**

S.NO.	TYPES OF QUESTION	MARKS PER QUESTION	NO. OF QUESTION	TOTAL MARKS
1	VSA	1	10	10
2.	SA [TYPE - 1]	2	4	8
3.	SA [TYPE - 2]	---	---	---
4.	LA	6	2	12
	<b>Total</b>			<b>30</b>

**Subject Teachers****Curriculum Committee****Principal**

**DAV PUBLIC SCHOOL ANPARA, SONEBHADRA**  
**SYLLABUS FOR THE SESSION 2025 - 2026**

**CLASS & SECTION: - XI COM.**

**SUBJECT: - ECONOMICS**

**PRESCRIBED BOOKS: - NCERT & SANDEEP GARG**

**A. MONTHWISE BREAKUP OF SYLLABUS**

S .No.	MONTH	CONTENT
1	APRIL	Unit 1: Introduction Of Statistics
2	MAY	Unit 2- (Collection & Presentation of Data) Collection of data
3	JUNE	Unit 2- (Collection & Presentation of Data) Organisation of Data
4	JULY	Unit 4: Introduction of microeconomics Unit 2: (COLLECTION & PRESENTATION OF DATA) Presentation of Data
5	AUGUST	Unit 5: Consumer's Equilibrium and Demand
6	SEPTEMBER	<b>REVISION &amp; HALF-YEARLY EXAMINATION</b>
7	OCTOBER	Unit 3: Statistical Tools and Interpretation (Measures of Central Tendency, Correlation)
8	NOVEMBER	Unit 3: Statistical Tools and Interpretation (Introduction to Index Numbers ) Unit 6: Producer Behaviour and Supply (PRODUCTION, COST, REVENUE)
9	DECEMBER	Unit 6: Producer Behaviour and Supply (PRODUCER'S EQUILIBRIUM, SUPPLY & ITS ELASTICITY)& UT-2
10	JANUARY	Unit 7: Perfect Competition - Price Determination and simple applications.
11	FEBRUARY	<b>REVISION &amp; ANNUAL EXAMINATION</b>
12	MARCH	<b>ANNUAL EXAMINATION</b>

**B. COVERAGE OF SYLLABUS AND ACTIVITES FOR PERIODIC TESTS AND ANNUAL EXAMINATION**

S. No .	TEST	DATE DURATION	SYLLABUS	MM	ACTIVITIES	MM
1	UT-1 (XI)	4 <sup>th</sup> week of July 2025	UNIT – 1, 4 & 2 (Collection of Data)	20	Collection of Data (Survey)	20
2	HYE (XI)	3rd week of Sep 2025	UNIT – 1, 2, 4 & 5	80	PROJECT WORK	20
3	UT-2(XI)	2 <sup>nd</sup> week of Dec 2025	UNIT- 3	20	REPORT WRITING & COLLAGE	20
4	ANNUAL (XII)	As per DAV CAE Notification	Complete Syllabus	80	Project Work	20

**C.EXAMINATION SPECIFICATION/SCHEME**

ASSESSMENT	MARKS	TIME
UT -1 &UT - 2	20	1 HR.
HALF-YEARLY/ANNUAL	80	3 HR

**D.QUESTION PAPER PATTERN****1. UT - 1/ UT - 2**

S.NO.	TYPES OF QUESTION	MARKS PER QUESTION	NO. OF QUESTION	TOTAL MARKS
1.	VSA	1	4	4
2.	SA [TYPE - 1]	3	2	6
3.	SA [TYPE - 2]	4	1	4
4.	LA	6	1	6
	Total		8	20

**2. HALF-YEARLY/ ANNUAL**

S.NO.	TYPES OF QUESTION	MARKS PER QUESTION	NO. OF QUESTION	TOTAL MARKS
1	VSA	1	20	20
2.	SA [TYPE - 1]	3	4	12
3.	SA [TYPE - 2]	4	6	24
4.	LA	6	4	24
	Total		34	80

**DETAILS OF TRANSDISCIPLINARY PROJECT**

PROJECT NAME		
SR. NO.	PARAMETERS	MARKS
1.	Parameter-1- Relevancy of the topic	3
2.	Parameter-2- Knowledge Content / research Work	6
3.	Parameter-3- Presentation Technique	3
4.	Parameter-4- Viva - Voce	8
TOTAL MARKS		20

Subject Teachers  
Vijayanand Pandey

Curriculum Committee

**DAV PUBLIC SCHOOL ANPARA, SONEBHADRA****SYLLABUS FOR THE SESSION 2025-26****CLASS & SECTION : - XI****SUBJECT : -PHYSICAL EDUCATION****PRESCRIBED BOOKS : - N.C.E.R.T & EVERGREEN****A. MONTHWISE BREAKUP OF SYLLABUS**

S.No.	MONTH	CONTENT
1	APRIL	Unit-I Changing trends & Career in Physical Education
2	MAY	Unit-II Olympic Value Education
3	JUNE	Unit-III Physical Fitness, Wellness & Lifestyle
4	JULY	Unit-IV Physical Education & Sports for CWSN Unit- V Yoga & REVISION & UNIT TEST-1
5	AUGUST	Unit-V Yoga Unit-VI Physical Activity & Leadership Training
6	SEPTEMBER	REVISION & MID-TERM EXAMINATION
7	OCTOBER	Unit-VII Test. Measurement & Evaluation Unit-VIII Fundamental of Anatomy, Physiology & Kinesiology in Sports
8	NOVEMBER	Unit-VIII Fundamental of Anatomy, Physiology & Kinesiology in Sports
9	DECEMBER	Unit-IX Psychology and Sports & UNIT TEST-2
10	JANUARY	Unit-X Training & Doping in Sports
11	FEBRUARY	REVISION & ANNUAL EXAMINATION
12	MARCH	ANNUAL EXAMINATION

**B.COVERAGE OF SYLLABUS AND ACTIVITES FOR PERIODIC TESTS AND ANNUAL EXAMINATION**

S. No.	TEST	DATE DURATION	SYLLABUS	MM	ACTIVITIES	MM
1	UT-1 ( XI)	4 <sup>rd</sup> week of July 2025	UNIT-I & II	20		
2	HYE (XI)	3 <sup>rd</sup> week of Sep 2025	UNITI,II,III IV,V &VI	70	Practical	30

3	UT-2(XI)	2 <sup>nd</sup> week of Dec 2025	UNIT-VII & VIII	20		
4	ANNUAL (XI)	As per DAV CAE Notification	All Units	70	Practical	30

### **C. EXAMINATION SPECIFICATION/SCHEME**

ASSESSMENT	MARKS	TIME
PT - 1/ PT - 3/ UT - 1/ UT - 2	20	1 HR.
PT - 2/ HALF-YEARLY/ PB - 1/ PB - 2/ANNUAL	70	3 HR

### **D.QUESTION PAPER PATTERN**

#### **1. PT - 1/ PT - 3/ UT - 1/ UT - 2**

S.NO.	TYPES OF QUESTION	MARKS PER QUESTION	NO. OF QUESTION	TOTAL MARKS
1.	VSA	1	5	5
2.	SA [TYPE - 1]	2	1	2
3.	SA [TYPE - 2]	3	1	3
4.	LA	5	2	10
	<b>Total</b>			<b>20</b>

#### **2. PT - 2/ HALF-YEARLY/ PB - 1/ PB - 2/ ANNUAL**

S.NO.	TYPES OF QUESTION	MARKS PER QUESTION	NO. OF QUESTION	TOTAL MARKS
1	VSA	1	18	18
2.	SA [TYPE - 1]	2	5	10
3.	SA [TYPE - 2]	3	5	15
4.	Study Based	4	3	12
5.	LA	5	3	15
	<b>Total</b>			<b>70</b>

**Subject Teachers**

**Curriculum Committee**

**Principal**

**DAV PUBLIC SCHOOL ANPARA, SONEBHADRA****SYLLABUS FOR THE SESSION 2025-26****CLASS:XI B SUBJECT: - APPLIED MATHEMATICS****PRESCRIBED BOOKS: -NCERT AND R.D. SHARMA****MONTHWISE BREAKUP OF SYLLABUS**

S.No.	MONTH	CONTENT
1	APRIL	-----
2	MAY	-----
3	JUNE	-----
4	JULY	UNIT-1 AND UNIT-2, REVISION & UT-1
5	AUGUST	UNIT-3,UNIT-4
6	SEPTEMBER	REVISION & MID-TERM EXAMINATION
7	OCTOBER	UNIT-5, UNIT-6
8	NOVEMBER	REVISION AND UT-2
9	DECEMBER	UNIT-7
10	JANUARY	UNIT-8
11	FEBRUARY	REVISION
12	MARCH	ANNUAL EXAMINATION

**B.COVERAGE OF SYLLABUS AND ACTIVITIES FOR PERIODIC TESTS AND ANNUAL EXAMINATION**

S. No.	TEST	DATE DURATION	M.M (20)	ACTIVITIES	M.M
1	UT-1	LAST MONTH OF JULY	20	(1) FORMATION OF EQUATION AND SOLVING USING LOG/ANTILOG TABLES (2) ACTIVITY BASED ON GEOMETRIC SERIES IN COMMERCIAL MATHEMATICS	20
2	HALF-YEARLY EXAMINATION	SECOND WEEK OF SEPTEMBER	80	(1) TO VERIFY THAT FOR TWO SETS A AND B IF $n(A)=p$ , $n(B)=q$ then $n(A \times B)=p \cdot q$ (2) TO VERIFY DISTRIBUTIVE LAW FOR THREE GIVEN NON-EMPTY SETS A,B,C WE HAVE $A \cup (B \cap C) = (A \cup B) \cap (A \cup C)$ (3) TO INTERPRET GEOMETRICALLY THE MEANING OF $i = \sqrt{-1}$ AND ITS INTEGRAL POWERS	20

3	UT-2		20	ACTIVITY BASED ON APPLICATION OF CALCULUS	20
4	ANNUAL EXAM.	IN THE MONTH OF MARCH	80	(1)TO OBTAIN A QUADRATIC FUNCTION WITH THE HELP OF LINEAR FUNCTIONS GRAPHICALLY. (2)TO FIND THE NUMBER OF WAYS IN WHICH THREE CARDS CAN BE SELECTED FROM GIVEN 5 CARDS. (3)TO CONSTRUCT A PASCAL’S TRIANGLE AND TO WRITE BINOMIAL EXPANSION FOR A GIVEN POSITIVE INTEGRAL EXPONENT.	20
4	ANNUAL		80		

#### C.EXAMINATION SPECIFICATION/SCHEME

ASSESSMENT	MARKS	TIME
UT- 1/ UT - 2	20	1 HR.
HALF-YEARLY/ANNUAL	80/80	3 Hrs.

#### D.QUESTION PAPER PATTERN

##### 1. UT - 1/ UT - 2

S.NO.	TYPES OF QUESTION	MARKS PER QUESTION	NO. OF QUESTION	TOTAL MARKS
1.	VSA	1	4	4
2.	SA [TYPE - 1]	2	3	6
3.	SA [TYPE - 2]	3	2	6
4.	LA	4	1	4
	Total		10	20

##### 2. HALF-YEARLY/ ANNUAL

S.NO.	TYPES OF QUESTION	MARKS PER QUESTION	NO. OF QUESTION	TOTAL MARKS
1	VSA	1	20	20
2.	SA [TYPE - 1]	2	5	10
3.	SA [TYPE - 2]	3	6	18
4.	LA -1	4	3	12
5.	LA-2	5	4	20
	Total		38	80

#### DETAILS OF TRANSDISCIPLINARY PROJECT

SR. NO.	PARAMETERS	MARKS
1.	PRESENTATION	5
2.	CREATIVITY	5
3.	CONTENT	5
4.	ACCURACY	5
TOTAL MARKS		20

D.K Mishra  
Subject Teachers

**DAV PUBLIC SCHOOL ANPARA, SONEBHADRA****SYLLABUS FOR THE SESSION 2025-26****CLASS & SECTION : - XISUBJECT : - MUSICVOCAL (034)****PRESCRIBED BOOKS : - CONCEPT OF MUSIC (SANGEET SHREE PRAKASHAN PUBLICATION)****A. MONTHWISE BREAKUP OF SYLLABUS**

S.No.	MONTH	CONTENT
1	APRIL	Definitions- Naad,Shruti,Swar,Saptak,Thaat,Jati,Laya,Matra,Taal,Margi,Deshi.
2	MAY	Nibaddha, Anibaddha Gaan ,Raag, Lakshan Geet, Swar Malika, Dhrupad, Khayal and Tarana
3	JUNE	Raag – Bihag , Gharana , Musical Elements in Natya Shastra and Brihaddeshi
4	JULY	Taal Section ( Dadra,Keharwa,Ektaal and Teentaal ) and Raag-Bhimpalasi & REVISION & UNIT TEST-1
5	AUGUST	Life Sketch of Musicians (Taansen ,V.N. Bhatkhande and V.D.Paluskar
6	SEPTEMBER	REVISION & MID-TERM EXAMINATION
7	OCTOBER	Raag – Jaunpuri and Raag – Bhairavi
8	NOVEMBER	Taal – Sooltaal and Chautaal
9	DECEMBER	Tanpura and it's various Parts & UNIT TEST-2
10	JANUARY	Revisions of all four Raags – Bihag,Bhairavi,Jaunpuri and Bhimpalasi
11	FEBRUARY	REVISION & ANNUAL EXAMINATION
12	MARCH	ANNUAL EXAMINATION

**B.COVERAGE OF SYLLABUS AND ACTIVITES FOR PERIODIC TESTS AND ANNUAL EXAMINATION**

S. No	TEST	DATE DURATION	SYLLABUS	MM	ACTIVITIES	MM
1	UT-1 ( XI)	4 <sup>rd</sup> week of July 2025	According to monthwis	20		



			<b>e breakup</b>			
<b>2</b>	<b>HYE (XI)</b>	<b>3<sup>rd</sup> week of Sep 2025</b>	<b>According to monthwise breakup</b>	<b>30</b>	<b>Practical</b>	<b>70</b>
<b>3</b>	<b>UT-2(XI)</b>	<b>2<sup>nd</sup> week of Dec 2025</b>	<b>According to monthwise breakup</b>	<b>20</b>		
<b>4</b>	<b>ANNUAL (XI)</b>	<b>As per DAV CAE Notification</b>	<b>All SYLLABUS</b>	<b>30</b>	<b>Practical</b>	<b>70</b>

### **C.EXAMINATION SPECIFICATION/SCHEME**

<b>ASSESSMENT</b>	<b>MARKS</b>	<b>TIME</b>
<b>PT - 1/ PT - 3/ UT - 1/ UT - 2</b>	<b>20</b>	<b>1 HR.</b>
<b>PT - 2/ HALF-YEARLY/ PB - 1/ PB - 2/ANNUAL</b>	<b>30</b>	<b>2 HRS</b>

### **D.QUESTION PAPER PATTERN**

#### **1. PT - 1/ PT - 3/ UT - 1/ UT - 2**

<b>S.NO.</b>	<b>TYPES OF QUESTION</b>	<b>MARKS PER QUESTION</b>	<b>NO. OF QUESTION</b>	<b>TOTAL MARKS</b>
<b>1.</b>	<b>VSA</b>	<b>1</b>	<b>5</b>	<b>5</b>
<b>2.</b>	<b>SA [TYPE - 1]</b>	<b>2</b>	<b>3</b>	<b>6</b>
<b>3.</b>	<b>SA [TYPE - 2]</b>	<b>4</b>	<b>1</b>	<b>4</b>
<b>4.</b>	<b>LA</b>	<b>5</b>	<b>1</b>	<b>5</b>
	<b>Total</b>			<b>20</b>

#### **2. PT - 2/ HALF-YEARLY/ PB - 1/ PB - 2/ ANNUAL**

<b>S.NO.</b>	<b>TYPES OF QUESTION</b>	<b>MARKS PER QUESTION</b>	<b>NO. OF QUESTION</b>	<b>TOTAL MARKS</b>
<b>1</b>	<b>VSA</b>	<b>1</b>	<b>7</b>	<b>7</b>
<b>2.</b>	<b>SA [TYPE - 1]</b>	<b>2</b>	<b>5</b>	<b>10</b>
<b>3.</b>	<b>SA [TYPE - 2]</b>	<b>4</b>	<b>1</b>	<b>4</b>
<b>4.</b>	<b>TAAL SECTION</b>	<b>4</b>	<b>1</b>	<b>4</b>
<b>5.</b>	<b>LA (RAAG)</b>	<b>5</b>	<b>1</b>	<b>5</b>
	<b>Total</b>			<b>30</b>

**Subject Teachers**

**Curriculum Committee**

**Principal**