

DAV PUBLIC SCHOOL ANPARA, SONEBHADRA
ANNUAL PEDAGOGICAL PLANNER 2026-27

CLASS & SECTION : - IV B

SUBJECT : - ENGLISH

PRESCRIBED BOOKS : - MY ENGLISH READER & PRACTICE BOOK

A. MONTHWISE BREAKUP OF SYLLABUS

S.No.	MONTH	CONTENT
1	APRIL	Reader- Unit- 1 (Page 1 to 7) Practice- Unit 1
2	MAY	Unit -1 (Page 8 to 21) Unit 2 ,3
3	JUNE	UNIT -3 (Practice Book)
4	JULY	Unit -2 Unit -4 &5
5	AUGUST	Unit- 3 (Page- 41 to 53) Unit - 6
6	SEPTEMBER	REVISION & HALF-YEARLY EXAMINATION
7	OCTOBER	Unit 3 (Page -54 to 65) Unit - 7 & 8
8	NOVEMBER	Unit 4 (Page 66 to 75) Unit 9
9	DECEMBER	Unit 4 (Page 76 to 82) Unit 10, 11 (Page 90 to 96)
10	JANUARY	Unit 4 (Page 83 to 90) Unit 11, 12
11	FEBRUARY	REVISION & ANNUAL EXAMINATION
12	MARCH	ANNUAL EXAMINATION

B. COVERAGE OF SYLLABUS AND ACTIVITIES FOR PERIODIC TESTS AND ANNUAL EXAMINATION

S. No	TEST	DATE DURATION	SYLLABUS	MM	ACTIVITIES	MM
1	UT-1	1 ST week of July 2026	Reader- Unit 1 Practice- Unit 1,2	20	Prepare a chart of your favorite sports and sportsperson. Collective Noun Flashcards.	20
2	HY	2 nd week of Sep 2026	Reader- Unit 1,2 Practice- Unit 1 to 6	50	Prepare a holiday tree, Travel Adventure Reader , Popcorn Activity	20
3	UT-2	3 rd week of Nov 2026	Reader Unit 3 Practice 7,8	20	Role Play	20
4	ANNUAL	Feb/March 2027	Reader Unit 3,4 Practice unit 7 to 12	50	Paste 5 pictures of Disney characters and write about them.	20

C.EXAMINATION SPECIFICATION/SCHEME

ASSESSMENT	MARKS	TIME
UT - 1/ UT - 2	20	1 HR.
HALF-YEARLY/ANNUAL	50	2:30 HRS
INTERNAL ASSESSMENT - I/II	30	

D.QUESTION PAPER PATTERN**1. UT - 1/ UT - 2**

S.NO.	TYPES OF QUESTION	MARKS PER QUESTION	NO. OF QUESTION	TOTAL MARKS
1.	VSA	1	5	5
2.	SA [TYPE - 1]	1	5	5
3.	SA [TYPE - 2]	2	3	6
4.	LA	4	1	4
	Total		14	20

2. HALF-YEARLY/ ANNUAL

S.NO.	TYPES OF QUESTION	MARKS PER QUESTION	NO. OF QUESTION	TOTAL MARKS
1	VSA	1	10	10
2.	SA [TYPE - 1]	1	7	7
3.	SA [TYPE - 2]	2	5	10
4.	VALUE BASED/CASE STUDY	3	5	15
4.	LA	4	2	8
	Total		29	50

DETAILS OF ART INTEGRATED PROJECT

PROJECT NAME	Laughter is the best medicine	
SR. NO.	PARAMETERS	MARKS
1.	Relevance of Content	05
2.	Extent of Research	05
3.	Creative Presentation	05
4.	Confidence & fluency	05
TOTAL MARKS		20

DETAILS OF MULTIPLE ASSESSMENT /TRANSDISCIPLINARY PROJECT

SUGGESTED ACTIVITY NAME	WATER- Poster Making With Captions Save Water	
SUBJECTS INTEGRATED	English+ Social Science+ Science	
SR. NO.	PARAMETERS	MARKS
1.	Relevance of Content	05
2.	Creative Presentation	05
3.	Slogan/Message	05
4.	Extent Of Research	05
TOTAL MARKS		20

NOTE- EXACT DATES ARE SUBJECT TO CHANGE. KINDLY REFER TO THE EXAMINATION CALENDER AVAILABLE ON SCHOOL'S WEBSITE.

DAV SR. SEC. PUBLIC SCHOOL ANPARA, SONBHADRA
ANNUAL PEDAGOGICAL PLANNER - SESSION (2026-27)

CLASS : IV

SUBJECT : - HINDI

PRESCRIBED BOOKS : - भाषा माधुरी व भाषा अभ्यास

MONTHWISE BREAKUP OF SYLLABUS

S.No.	MONTH	CONTENT
1	APRIL	भाषा माधुरी व भाषा अभ्यास पाठ - 1 ' फैलती चप्पलें ' , 2 ' उलटा - पुलटा ' , 3 ' अनोखा ढंग '
2	MAY	भाषा माधुरी व भाषा अभ्यास पाठ - 4 ' मित्रता '
3	JUNE	भाषा माधुरी व भाषा अभ्यास पाठ - 5* ' सेर को सवा सेर ' , 6 ' पहली बारिश '
4	JULY	भाषा माधुरी व भाषा अभ्यास पाठ - 7 ' दादी का रेडियो '
5	AUGUST	भाषा माधुरी व भाषा अभ्यास पाठ - 8 ' किस्से कहावतों की दुनिया ' , 9* ' नानी की नाव चली '
6	SEPTEMBER	REVISION & HALF YEARLY EXAMINATION
7	OCTOBER	भाषा माधुरी व भाषा अभ्यास पाठ - 10 ' एक बौना और लकड़हारा ' , 11 ' मौसम '
8	NOVEMBER	भाषा माधुरी व भाषा अभ्यास पाठ - 12* ' आँख - मिचौनी ' , 13 ' चतुर चित्रकार ' , 14 ' एक थी स्वाति '
9	DECEMBER	भाषा माधुरी व भाषा अभ्यास पाठ - 15 ' होली के रंग हज़ार ' , 16 ' ऐसे भी बच्चे '
10	JANUARY	भाषा माधुरी व भाषा अभ्यास पाठ - 17 ' कोयल ' , 18* ' खत पहुँचे सक्को को ' ,
11	FEBRUARY	REVISION
12	MARCH	ANNUAL EXAMINATION

B. COVERAGE OF SYLLABUS AND ACTIVITIES FOR PERIODIC TESTS AND ANNUAL EXAMINATION

S. No.	TEST	DATE DURATION	SYLLABUS	M.M	ACTIVITIES	M.M
1	PT-1	1 st week of July 2026	भाषा माधुरी व भाषा अभ्यास पाठ -1 , 2	20	कहानी सुनकर प्रश्नों के उत्तर देना।	20
2	HYE/PT-2	2 nd week of Sep. 2026	भाषा माधुरी व भाषा अभ्यास पाठ - 1 से 9 तक	50	कविता पाठ	20
3	PT-3	3 rd week of Nov. 2026	भाषा माधुरी व भाषा अभ्यास पाठ - 10,11,13	20	कहानी सुनाना	20
4	ANNUAL	PROPOSED IN FEB /MARCH 2027	भाषा माधुरी व भाषा अभ्यास पाठ - 10 से 18 तक	50	शब्दों के आधार पर अनुच्छेद लेखन	20

C. EXAMINATION SPECIFICATION/SCHEME

ASSESSMENT	MARKS	TIME
PT - 1/ PT - 3	20	1 HR.
HALF-YEARLY/ANNUAL	50	2:30 Hrs.

D. QUESTION PAPER PATTERN**1. PT - 1/ PT - 3**

S.NO.	TYPES OF QUESTION	MARKS PER QUESTION	NO. OF QUESTION	TOTAL MARKS
1.	VSA	1	3	3
2.	SA [TYPE - 1]	2	3	6
3.	SA [TYPE - 2]	3	2	6
4.	LA	5	1	5
	Total		10	20

2. HALF-YEARLY/ ANNUAL

S.NO.	TYPES OF QUESTION	MARKS PER QUESTION	NO. OF QUESTION	TOTAL MARKS
1	VSA	1	22	22
2.	SA [TYPE - 1]	2	3	06
3.	SA [TYPE - 2]	3	4	12
4.	LA	5	2	10
	Total			50

DETAILS OF ART INTEGRATED PROJECT

PROJECT NAME	जल संरक्षण से संबंधित चित्र बनाकर उसमें रंग भरना तथा जल पर छोटी –सी कविता लिखना।	
SR. NO.	मूल्यांकन बिंदु	MARKS
1.	विषय वस्तु	5
2.	सुलेख	5
3.	वर्तनी	5
4.	सुंदरता एवं स्वच्छता	5
TOTAL MARKS		20

DETAILS OF TRANSDISCIPLINARY PROJECT

PROJECT NAME	जल (जल के दो स्रोतों के चित्र बनाइए। जल ही जीवन है – बताते हुए दस पंक्तियाँ लिखिए।)	
SR. NO.	मूल्यांकन बिंदु	MARKS
1.	विषय वस्तु	5
2.	स्वच्छता एवं सुंदरता	5
3.	प्रस्तुतीकरण	5
4.	उपयोगिता	5
TOTAL MARKS		20

***Note:-Exact dates are subject to change . Kindly refer to the 'Examination calendar ' available on school website.**

**(Curriculum Committee)
DAV PS Anpara**

DAV SR. SEC. PUBLIC SCHOOL ANPARA, SONEBHADRA
ANNUAL PEDAGOGICAL PLANNER 2026-27

CLASS : IV

SUBJECT : - MATHEMATICS

PRESCRIBED BOOKS : - PRIMARY MATHEMATICS (DAV PUBLICATION)

A.MONTHWISE BREAKUP OF SYLLABUS

S.No.	MONTH	CONTENT
1	APRIL	L-1(NUMBERS UP TO 9,99,999); L-2(ADDITION AND SUBTRACTION) (WS-1,2,3,4)
2	MAY	L-2 (ADDITION AND SUBTRACTION) (WS-5,6,7,8) ; L-3 (MULTIPLICATION) (WS -1 & 2)
3	JUNE	L-3 (MULTIPLICATION) (WS -3 & 4)
4	JULY	REVISION & PT-I L-4 (DIVISION) ;L-5(LENGTH)
5	AUGUST	L-6 (WEIGHT); L-7(CAPACITY)
6	SEPTEMBER	REVISION & HALF YEARLY EXAMINATION /PT-II L-8(TIME AND CALENDAR)
7	OCTOBER	L-9 (FRACTION)
8	NOVEMBER	L-10(ANGLES) PT-III
9	DECEMBER	L-11(PERIMETER) ; L-12 (AREA)
10	JANUARY	L-13 (VOLUME) ; L-14 (FUN WITH PATTERNS)
11	FEBRUARY	REVISION
12	MARCH	ANNUAL EXAMINATION

B.COVERAGE OF SYLLABUS AND ACTIVITES FOR PERIODIC TESTS AND ANNUAL EXAMINATION

S. No.	TEST	DATE DURATION	SYLLABUS	M.M	ACTIVITIES	M.M
1	PT-I	1 st WEEK OF JULY 2026	L-1 , 2	20	Make flower and write about the number (5-digit number)	20
2	HYE /PT-II	2 nd WEEK OF SEP 2026	L-1 , 2 ,3 ,4 ,5 ,6,7	50	Puzzles on multiplication and division	20
3	PT-III	3 rd WEEK OF NOV 2026	L - 8 , 9	20	Prepare angle by ice-creamsticks	20
4	ANNUAL	PROPOSED IN FEB / MARCH 2027	L-8,9,10,11,12,13 ,14	50	Colour Equivalent Fractions	20

C.EXAMINATION SPECIFICATION/SCHEME

ASSESSMENT	MARKS	TIME
PT - I/ PT -III	20	1 HR.
PT - II/ HALF-YEARLY/ANNUAL	50	2:30 HRS.
IA-1/IA-2	30	

D.QUESTION PAPER PATTERN**1. PT - I/ PT - III**

S.NO.	TYPES OF QUESTION	MARKS PER QUESTION	NO. OF QUESTION	TOTAL MARKS
1.	VSA	1	3	3
2.	SA [TYPE - 1]	2	3	6
3.	SA [TYPE - 2]	3	2	6
4.	LA	5	1	5
	Total		9	20

2. PT - II/ HALF-YEARLY/ ANNUAL

S.NO.	TYPES OF QUESTION	MARKS PER QUESTION	NO. OF QUESTION	TOTAL MARKS
1	VSA	1	10	10
2.	SA [TYPE - 1]	2	6	12
3.	SA [TYPE - 2]	3	4	12
4.	LA	4	4	16
	Total		24	50

DETAILS OF ART INTEGRATED PROJECT

PROJECT NAME	Paper folding activity by dividing a circle, square and rectangle into fraction and making various figures eg:Birds ,Animals	
SR. NO.	PARAMETERS	MARKS
1.	Presentation	5
2.	Creativity	5
3.	Ideas of shapes	5
4.	Concept of fraction	5
TOTAL MARKS		20

DETAILS OF TRANSDISCIPLINARY PROJECT

PROJECT NAME	WATER : A Survey of My family's usage (To find out how much water is used at home every day and learn to calculate total water used in a week)	
Subjects Integrated	Maths + Science + Social Science	
SR. NO.	PARAMETERS	MARKS
1.	Content	5
2.	Accuracy	5
3.	Creativity	5
4.	Neatness	5
TOTAL MARKS		20

NOTE : EXACT DATES ARE SUBJECT TO CHANGE. KINDLY REFER TO THE EXAMINATION CALENDAR AVAILABLE ON SCHOOL'S WEBSITE.

DAV SR. SEC. PUBLIC SCHOOL ANPARA, SONEBHADRA
ANNUAL PEDAGOGICAL PLANNER 2026-27

CLASS :IV

SUBJECT : - SCIENCE

PRESCRIBED BOOKS : - MY LIVING WORLD

MONTHWISE BREAKUP OF SYLLABUS

S.No.	MONTH	CONTENT
1	APRIL	L-1.MY BODY, L-2.PLANTS
2	MAY	L-2. PLANTS (CONTD.)
3	JUNE	L-3. FLOWERS AND FRUITS REVISION
4	JULY	REVISION & PT-1 L-3. FLOWERS AND FRUITS (CONTD.), L-4.PLANTS AROUND US
5	AUGUST	L-4. PLANTS AROUND US(CONTD.), L-5.BIRDS-BEAKS AND CLAWS
6	SEPTEMBER	REVISION & HALF YEARLY EXAMINATION L-6. INSECTS
7	OCTOBER	L-6. INSECTS, L-7.FOOD
8	NOVEMBER	L-8.WATER SCARCITY AND CONSERVATION OF WATER REVISION & PT-3
9	DECEMBER	L-9.SAFE HANDLING AND STORAGE OF WATER
10	JANUARY	L-10. WATER POLLUTION
11	FEBRUARY	REVISION
12	MARCH	ANNUAL EXAMINATION

B.COVERAGE OF SYLLABUS AND ACTIVITES FOR PERIODIC TESTS AND ANNUAL EXAMINATION

S. No.	TEST	DATE DURATION	SYLLABUS	M.M	ACTIVITIES	M.M
1	PT-1	1 st week of July 2026	L-1, L-2	20	Clay model of digestive system.	20

2	HYE/PT-2	2 nd week of September 2026	L-1, L-2 ,L-3,L-4, L-5	50	Prepare a chart showing some 'edible roots'.Listdown the ways in which they are usually eaten.	20
3	PT-3	3 rd week of November 2026	L-6,L-7	20	Collect the picture of different insects &Paste them in scrapbook and write their name also.	20
4	ANNUAL	March 2027	L-6, L-7,L-8, L-9, L-10	50	Poster making 'conserve water'.	20

C.EXAMINATION SPECIFICATION/SCHEME

ASSESSMENT	MARKS	TIME
PT - 1/ PT - 3	20	1 HR.
PT - 2/ HALF-YEARLY/ANNUAL	50	2.30 Hrs.
IA I/II [INTERNAL ASSESSMENT]	30	

D.QUESTION PAPER PATTERN

1. PT - 1/ PT - 3

S.NO.	TYPES OF QUESTION	MARKS PER QUESTION	NO. OF QUESTION	TOTAL MARKS
1.	VSA	1	3	3
2.	SA [TYPE - 1]	2	3	6
3.	SA [TYPE - 2]	3	2	6
4.	LA	5	1	5
	Total		9	20

2. PT - 2/ HALF-YEARLY/ ANNUAL

S.NO.	TYPES OF QUESTION	MARKS PER QUESTION	NO. OF QUESTION	TOTAL MARKS
1	VSA	1	15	15
2.	SA [TYPE - 1]	2	5	10
3.	SA [TYPE - 2]	3	5	15
4.	LA	5	2	10
	Total		27	50

DETAILS OF ART INTEGRATED PROJECT

PROJECT NAME	MODEL OF RAIN WATER HARVESTING	
SR.NO.	PARAMETERS	MARKS
1.	Relevance of content	5
2.	Creativity and presentation	5
3.	Clarity of concept	5
4.	Viva	5
TOTAL MARKS		20

DETAILS OF TRANSDISCIPLINARY PROJECT

PROJECT NAME	WATER – MODEL OF WATER CYCLE	
SR.NO.	PARAMETERS	MARKS
1.	Relevance of content	5
2.	Creativity and presentation	5
3.	Clarity of concept	5
4.	Outreach	5
TOTAL MARKS		20

Note : Exam dates are subject to change. Kindly refer to the examination calendar available on school's website.

DAVPS ANPARA

Curriculum Committee

DAV PUBLIC SCHOOL ANPARA, SONEBHADRA
ANNUAL PEDAGOGICAL PLANNER 2026-27

CLASS & SECTION : - IV

SUBJECT : - SOCIAL SCIENCE

PRESCRIBED BOOKS : - We And Our World

A. MONTHWISE BREAKUP OF SYLLABUS

S.No.	MONTH	CONTENT
1	APRIL	L- 1 FAMILY RELATIONSHIPS L-2 SENSITIVITY TOWARDS OTHERS
2	MAY	L- 3 CELEBRATING OUR DIVERSITY L -4 AN IDEAL HOME
3	JUNE	L-4 AN IDEAL HOME
4	JULY	L-5 BRICKS & BRIDGES L-6 WASTE MANAGEMENT
5	AUGUST	L-7 THE WORKS WE DO L-8 LEISURE TIME
6	SEPTEMBER	REVISION & HALF-YEARLY EXAMINATION
7	OCTOBER	L- 9 DIRECTIONS L - 10 TRAVEL AND TOURS
8	NOVEMBER	L-11 LET US TRAVEL
9	DECEMBER	L- 12 LET US COMMUNICATE
10	JANUARY	L-13 INDIA OUR MOTHERLAND
11	FEBRUARY	REVISION & ANNUAL EXAMINATION
12	MARCH	ANNUAL EXAMINATION

B. COVERAGE OF SYLLABUS AND ACTIVITES FOR PERIODIC TESTS AND ANNUAL EXAMINATION

S. No	TEST	DATE DURATION	SYLLABUS	MM	ACTIVITIES	MM
1	UT-1	1 st week of July 2026	L- 1 & 2	20	Family Album Making & Topic Presentation on different Festivals	20
2	HY	2 nd week of Sep 2026	L- 1 to 7	50	Pookalam Making , Model of houses & bridges & Kabaad se Jugaad	20
3	UT-2	3 rd week of Nov 2026	L- 8 to 10	20	Brochure Making , Model of Urban and Rural Transport	20
4	ANNUAL	Feb / March 2027	L- 8 to 13	50	Poster Making on Energy Conservation &	

					Wildlife Conservation flashcards	20
--	--	--	--	--	---	-----------

C.EXAMINATION SPECIFICATION/SCHEME

ASSESSMENT	MARKS	TIME
UT - 1/ UT - 2	20	1 HR.
HALF-YEARLY/ANNUAL	50	2 /3 HRS
INTERNAL ASSESSMENT - I/II	30	

D.QUESTION PAPER PATTERN

1. UT - 1/ UT - 2

S.NO.	TYPES OF QUESTION	MARKS PER QUESTION	NO. OF QUESTION	TOTAL MARKS
1.	VSA	1	3	3
2.	SA [TYPE - 1]	2	3	6
3.	SA [TYPE - 2]	3	2	6
4.	LA	5	1	5
	Total		9	20

2. HALF-YEARLY/ ANNUAL

S.NO.	TYPES OF QUESTION	MARKS PER QUESTION	NO. OF QUESTION	TOTAL MARKS
1	VSA	1	6	6
2.	SA [TYPE - 1]	2	6	12
3.	SA [TYPE - 2]	3	6	18
4.	MAP SKILL	1	4	4
4.	LA	5	2	10
	Total		24	50

DETAILS OF ART INTEGRATED PROJECT

PROJECT NAME	Occupation	
SR. NO.	PARAMETERS	MARKS
1.	Relevance of Content	05
2.	Extent of Research	05
3.	Creative Presentation	05
4.	Confidence & fluency	05
TOTAL MARKS		20

DETAILS OF MULTIPLE ASSESSMENT /TRANSDISCIPLINARY PROJECT

SUGGESTED ACTIVITY NAME	Water- Causes & Effects of Water Pollution	
SUBJECTS INTEGRATED	Social Science+ English+ Science	
SR. NO.	PARAMETERS	MARKS
1.	Relevance of Content	05
2.	Creative Presentation	05
3.	Slogan/Message	05
4.	Extent Of Research	05
TOTAL MARKS		20

NOTE- EXACT DATES ARE SUBJECT TO CHANGE. KINDLY REFER TO THE EXAMINATION CALENDER AVAILABLE ON SCHOOL'S WEBSITE.

DAV PUBLIC SCHOOL ANPARA, SONEBHADRA
ANNUAL PEDAGOGICAL PLANNER 2026-27

CLASS: IV

SUBJECT: - ICT

PRESCRIBED BOOKS: - Hands On (DAV)

MONTHWISE BREAKUP OF SYLLABUS

S.No.	MONTH	CONTENT
1	APRIL	L1(Computer - A Machine)
2	MAY	L2 - (More on Tux Paint)
3	JUNE	L2 -Continue.....
4	JULY	L3(Exploring Tux Paint)
5	AUGUST	L4 (Logo-1)
6	SEPTEMBER	Revision & Half Yearly Examination (Practical Exam)
7	OCTOBER	L5 (Logo-II)
8	NOVEMBER	L6 (Writer - Getting Started)
9	DECEMBER	L7 (Editing in Writer)
10	JANUARY	L8 (Internet as A Pool of Information)
11	FEBRUARY	REVISION
12	MARCH	ANNUAL EXAMINATION (Practical Exam)

COVERAGE OF SYLLABUS AND HALF YEARLY / ANNUAL PRACTICAL EXAMINATION

S. No.	TEST	DATE DURATION	SYLLABUS	M.M
2	Practical Test-1	September (1Hr.)	Lesson-2,3,4	50
4	Practical Test-2	February	Lesson-5,6,7	50

CURRICULUM COMMITTEE

DAVPS ANPARA