

**DAV PUBLIC SCHOOL ANPARA, SONEBHADRA****SYLLABUS FOR THE SESSION 2024 - 2025****CLASS & SECTION : - XI A & B****SUBJECT : - ENGLISH CORE (301)****PRESCRIBED BOOKS : - Hornbill & Snapshot(\*Hornbill Prose – HL , \*Hornbill Poem – HP;****\*Snapshot – FF)****A. MONTHWISE BREAKUP OF SYLLABUS**

S.No.	MONTH	CONTENT
1	APRIL	NA
2	MAY/JUNE	HL - 1,HP - 1, SL - 1 Note making and Summary
4	JULY	HL-2, HP - 2 ;SL - 2 Short Writing Skill (Advertisement & Poster Writing)
5	AUGUST	HL - 3; HP- 3; SL- 3 Long Writing – Speech Grammar- Tenses & Clause
6	SEPTEMBER	REVISION & HALF-YEARLY EXAMINATION
7	OCTOBER	HL-4; SL- 4;FF- 9 Long Writing Composition
8	NOVEMBER	HL- 5; HP- 4; SL- 5 Grammar Skill
9	DECEMBER	Revision HL- 1 TO 3; HP- 1 TO 3; SL- 1 TO 3 Creative Writing Skill
10	JANUARY	Revision & Preparation for Annual Examination
11	FEBRUARY	REVISION & ANNUAL EXAMINATION
12	MARCH	ANNUAL EXAMINATION

**B. COVERAGE OF SYLLABUS AND ACTIVITIES FOR PERIODIC TESTS AND ANNUAL EXAMINATION**

S. No	TEST	DATE DURATION	SYLLABUS	MM	ACTIVITIES	MM
1	UT-1	3 <sup>rd</sup> week of July 2024	HL-1 & 2; HP - 1; SL - 1, Short Writing	20	Debate/Extempore/Speech	20
2	HYE	2 <sup>nd</sup> week of Sep 2024	HL-1 to 3; HP - 1 to 3; SL - 1 to 3, Grammar, Creative Writing Skill (Speech &	80	ALS Role Play	20 20

			Advertisement & Poster)			
3	UT-2	3 <sup>rd</sup> week of Nov 2024	HL- 4 & 5; HP - 4; SL - 4 & 5, Poster	20	Project Poem Recitation/Poem Composition	20 20
4	ANNUAL	3 <sup>rd</sup> week of Feb 2025	AS PER DAV CMC SYNOPSIS	80	VOCAB. ENRICHMENT, ALS	20  20

### C.EXAMINATION SPECIFICATION/SCHEME

ASSESSMENT	MARKS	TIME
UT - 1/ UT - 2	20	1 HR.
HALF-YEARLY/ANNUAL	80	3 HR

### D.QUESTION PAPER PATTERN

#### 1. PT - 1/ PT -2

S.NO.	TYPES OF QUESTION	MARKS PER QUESTION	NO. OF QUESTION	TOTAL MARKS
1.	VSA			
2.	SA [TYPE - 1]	1	5	5
3.	SA [TYPE - 2]	2	5	10
4.	LA	5	1	5
	<b>Total</b>		<b>11</b>	<b>20</b>

#### 2. HALF-YEARLY/ ANNUAL

S.NO.	TYPES OF QUESTION	MARKS PER QUESTION	NO. OF QUESTION	TOTAL MARKS
1	VSA	1	35	35
2.	SA [TYPE - 1]	3	6	18
3.	LA	5	3	15
4.	LA	6	2	12
	<b>Total</b>		<b>46</b>	<b>80</b>

### DETAILS OF ART INTEGRATED PROJECT

PROJECT NAME- Music, Culture and Tradition Of Arunachal Pradesh		
SR. NO.	PARAMETERS	MARKS
1.	Content	5
2.	Accuracy	5
3.	Fluency	5
4.	Presentation	5
<b>TOTAL MARKS</b>		<b>20</b>

**DETAILS OF TRANSDISCIPLINARY PROJECT**

<b>PROJECT NAME – Essay on Drought-‘ A massive Disaster’</b>		
<b>SR. NO.</b>	<b>PARAMETERS</b>	<b>MARKS</b>
<b>1.</b>	<b>Content</b>	<b>5</b>
<b>2.</b>	<b>Accuracy</b>	<b>5</b>
<b>3.</b>	<b>Fluency</b>	<b>5</b>
<b>4.</b>	<b>Presentation</b>	<b>5</b>
<b>TOTAL MARKS</b>		<b>20</b>

**Subject Teachers**

**Curriculum Committee**

**Principal**

**DAV PUBLIC SCHOOL ANPARA , SONEBHADRA**  
**SYLLABUS FOR THE SESSION 2024-2025**

**Class & Section : XI A&B**

**SUBJECT :MATHEMATICS(041)**

**Prescribed books : NCERT MATHS , NCERT EXEMPLAR**

**A. MONTHWISE BREAKUP OF SYLLABUS**

S.NO.	MONTH	CONTENT
1.	APRIL	---
2.	MAY / JUNE	Chapter1-Sets
3.	JULY	Chapter2-Relations and Functions Chapter3-Trigonometric Functions Chapter4-Complex Numbers and Quadratic Equations
4.	AUGUST	Chapter5-Linear Inequalities Chapter6-Permutations and Combinations Chapter7-Binomial Theorem
5.	SEPTEMBER	REVISION & CONDUCTION OF BIENNIAL EXAMINATION
6.	OCTOBER	Chapter8-Sequence and Series Chapter9- Straight Lines
7.	NOVEMBER	Chapter10- Conic Sections Chapter11- Introduction to Three Dimensional Geometry Chapter12- Limits and Derivatives(partially)
8.	DECEMBER	Chapter12- Limits and Derivatives (contd.) Chapter13- Statistics
9.	JANUARY	Chapter14- Probability Revision
10	FEBRUARY & MARCH	REVISION & CONDUCTION OF ANNUAL EXAMINATION

**B. COVERAGE OF SYLLABUS AND ACTIVITIES FOR PERIODIC TESTS AND ANNUAL EXAMINATION**

S.No	TEST	Date/Duration	Syllabus	MM	Activities	MM
1	UT-1	3 <sup>rd</sup> week of July 2024	Chapters 1,2,3	20	Activity on Sets and Subsets	20
2	HALF YEARLY	2 <sup>nd</sup> week of Sep 2024	Chapter 1 to Chapter 6	80	Activities on relations and functions	20
3	UT-2	3 <sup>rd</sup> week of Nov 2024	Chapters 8,9,10	20	Activities on trigonometric ratios, Linear inequalities	20
4	ANNUAL	3 <sup>rd</sup> week of Feb 2025	All Chapters	80	Activities on 2D geometry	20

**C. EXAMINATION SPECIFICATION / SCHEME**

ASSESSMENT	MARKS	TIME
UT-1/UT-2	20	1 HOUR
HALF YEARLY / ANNUAL EXAM	80	3 HOURS

**D. QUESTION PAPER PATTERN****1. UT-1 / UT-2**

<b>S.NO.</b>	<b>TYPES OF QUESTION</b>	<b>MARKS PER QUESTION</b>	<b>NO. OF QUESTION</b>	<b>TOTAL MARKS</b>
<b>1.</b>	<b>VSA</b>	<b>1</b>	<b>3</b>	<b>3</b>
<b>2.</b>	<b>SA [TYPE-1]</b>	<b>2</b>	<b>3</b>	<b>6</b>
<b>3.</b>	<b>SA [TYPE-2]</b>	<b>3</b>	<b>2</b>	<b>6</b>
<b>4.</b>	<b>LA</b>	<b>5</b>	<b>1</b>	<b>5</b>
	<b>Total</b>		<b>9</b>	<b>20</b>

**2. HALF YEARLY /ANNUAL EXAMINATION**

<b>S.No.</b>	<b>TYPES OF QUESTION</b>	<b>MARKS PER QUESTION</b>	<b>NO. OF QUESTION</b>	<b>TOTAL MARKS</b>
<b>1.</b>	<b>VSA</b>	<b>1</b>	<b>20</b>	<b>20</b>
<b>2.</b>	<b>SA [TYPE-1]</b>	<b>2</b>	<b>5</b>	<b>10</b>
<b>3.</b>	<b>SA [TYPE-2]</b>	<b>3</b>	<b>6</b>	<b>18</b>
<b>4.</b>	<b>VALUE BASED / CASE STUDY BASED</b>	<b>5</b>	<b>4</b>	<b>20</b>
<b>5.</b>	<b>LA</b>	<b>4</b>	<b>3</b>	<b>12</b>
	<b>Total</b>		<b>38</b>	<b>80</b>

**Subject Teacher****1. S.K.Shukla**

**DAV PUBLIC SCHOOL ANPARA , SONEBHADRA****SYLLABUS FOR THE SESSION 2024-2025**

Class&amp;Section :XIA (SCIENCE)

**SUBJECT:PHYSICS**

Prescribedbooks:NCERT &amp; NEW SIMPLIFIED PHYSICS (By S. L.ARORA)

**A. MONTHWISEBREAKUPOFSYLLABUS**

S.NO.	MONTH	CONTENT
1.	April	-----
2.	June	UNIT1, CH2-UNITS&DIMENSION
3.	July	UNIT 2,CH2 –UNITS&DIMENSION CH3– MOTIONINASTRAIGHTLINEPRACTICAL 1&2
4.	August	UNIT2,CH4–MOTIONINTWO&THREEDIMENSIONUNIT 3,CH5– LAWSOFMOTION PRACTICAL3 &4
5.	September	<b>REVISION&amp;CONDUCTIONOFHALF YEARLYEXAMINATION</b>
6.	October	UNIT 4, CH6– WORK,ENERGY & POWERUNIT 6,CH8–GRAVITATION PRACTICAL 5&6
7.	November	UNIT7,CH7–SYSTEMOFPARTICLES&ROTATIONALMOTION PRACTICAL 7
8.	December	UNIT 7, CH9 – MECHANICAL PROPERTIES OF SOLIDSCH10– MECHANICAL PROPERTIES OF FLUIDSCH11– THERMALPROPERTIESOFMATTER PRACTICAL 8
9.	January	UNIT8,CH12–THERMODYNAMICS UNIT 9, CH13– KINETIC THEORY OF GASESUNIT 10,CH14–OSCILLATION CH15– WAVES
10	February& March	<b>REVISION&amp;CONDUCTIONOFANNUALEXAMINATION</b>

**B. COVERAGEOFSYLLABUSANDACTIVITIESFORPERIODICTESTSANDANNUALEXAMINATION**

S. No	TEST	DATE DURATION	SYLLABUS	MM	ACTIVITIES	MM
1	UT-1 XI-XII	3 <sup>rd</sup> week of July 2024	UNIT1, CH2	20	-----	00
2	HYE XI	2 <sup>nd</sup> week of Sep 2024	UNIT1-3, CH1-5	70	Practical	30
3.	UT-2 XI	1 <sup>st</sup> week of Dec 2024	UNIT4,CH 6, UNIT6 ,CH-8	20	-----	00
4.	ANNUALXII	3 <sup>rd</sup> week of Feb 2025	UNIT1-9, CH1-14	70	Practical	30

**C. EXAMINATIONSPECIFICATION/SCHEME**

Assessment	Marks	Time
UT-1/UT-2	20marks	(1hr)
HALF YEARLY/ANNUAL	70marks	(3hr)

**D. QUESTION PAPER**  
**PATTERN1.UT-1/UT-2**

S.No.	TypesofQuestion	Marksperquestion	No.ofQuestion	TotalMarks
1.	VSA	1	3	3
2.	SA[TYPE-1]	2	3	6
3.	SA[TYPE-2]	3	2	6
4.	LA	5	1	5
	Total		9	20

**2. HALF YEARLY/ANNUAL**

S.No.	TypesofQuestion	Marksper question	No.ofQuestion	TotalMarks
1.	VSA	1	16	16
2.	SA[TYPE-1]	2	5	10
3.	SA[TYPE-2]	3	7	21
4.	VALUEBASED/CASESTUDY BASED	4	2	08
5.	LA	5	3	15
	Total		33QUESTIONS	70MARKS

**KUNAL KUMAR**

**SUBJECTTEACHER**

**CURRICULUMI/C**

**PRINCIPAL**

**DAV PUBLIC SCHOOL ANPARA, SONEBHADRA****SYLLABUS FOR THE SESSION 2024 - 2025****CLASS & SECTION : - XI SCIENCESUBJECT : - CHEMISTRY****PRESCRIBED BOOKS : - NCERT TEXT BOOK I&II****A. MONTHWISE BREAKUP OF SYLLABUS**

S.No.	MONTH	CONTENT
1	APRIL	BASIC CONCEPTS (MOLE CONCEPT, GAS LAWS,STOICHIOMETRY) AND NUMERICALS ON THESE CONCEPTS
2	MAY	CHAPTER-1 (BASIC CONCEPTS IN CHEMISTRY) CHAPTER-2 (STRUCTURE OF ATOMS)
3	JUNE	CHAPTER-2 (STRUCTURE OF ATOMS)
4	JULY	CHAPTER-3 (CLASSIFICATION OF ELEMENTS) CHAPTER-4 (CHEMICAL BONDING)
5	AUGUST	CHAPTER-5 (THERMODYNAMICS) CHAPTER-6 (EQUILIBRIUM)
6	SEPTEMBER	REVISION & HALF-YEARLY EXAMINATION
7	OCTOBER	CHAPTER-6 (EQUILIBRIUM) CHAPTER-7 (REDOX REACTION)
8	NOVEMBER	CHAPTER-8 (BASIC PRINCIPLES AND TECHNIQUES)
9	DECEMBER	CHAPTER-9 (HYDROCARBONS)
10	JANUARY	CHAPTER-9 (HYDROCARBONS)
11	FEBRUARY	REVISION & ANNUAL EXAMINATION
12	MARCH	ANNUAL EXAMINATION

**B. COVERAGE OF SYLLABUS AND ACTIVITES FOR PERIODIC TESTS AND ANNUAL EXAMINATION**

S. No.	TEST	DATE DURATION	SYLLABUS	MM	ACTIVITIES	MM
1	UT-1 (XI)	3 <sup>rd</sup> week of July 2024	CHAPTER-1 AND 2	20	PRACTICALS	30
2	HYE (XI)	2 <sup>nd</sup> week of Sep 2024	CHAPTER 2,4,5	70	PRACTICALS	30
3	UT-2 (XI)	3 <sup>rd</sup> week of Nov 2024	CHAPTER-3,6	20	PRACTICALS	30
4	ANNUAL (XI)	3 <sup>rd</sup> week of Feb 2025	COMPLETE SYLLABUS	70	PRACTICALS	30



**C.EXAMINATION SPECIFICATION/SCHEME**

ASSESSMENT	MARKS	TIME
UT - 1/ UT - 2	20	1 HR.
HALF-YEARLY/ANNUAL	70	3 HR

**D.QUESTION PAPER PATTERN****1. UT - 1/ UT - 2**

S.NO.	TYPES OF QUESTION	MARKS PER QUESTION	NO. OF QUESTION	TOTAL MARKS
1.	VSA	1	5	5
2.	SA [TYPE - 1]	2	2	4
3.	SA [TYPE - 2]	3	2	6
4.	LA	5	1	5
	<b>Total</b>		<b>10</b>	<b>20</b>

**2. HALF-YEARLY/ ANNUAL**

S.NO.	TYPES OF QUESTION	MARKS PER QUESTION	NO. OF QUESTION	TOTAL MARKS
1	VSA	1	16	16
2.	SA [TYPE - 1]	2	5	10
3.	SA [TYPE - 2]	3	7	21
4.	CASE STUDY	4	2	8
5.	LA	5	3	15
	<b>Total</b>		<b>33</b>	<b>70</b>

**DETAILS OF INVESTIGATORY PROJECT**

PROJECT NAME		
SR. NO.	PARAMETERS	MARKS
1.	AS PER CBSE PARAMETERS	4
<b>TOTAL MARKS</b>		<b>4</b>

Subject Teachers

Curriculum Committee

Principal

**DAV PUBLIC SCHOOL ANPARA, SONEBHADRA****SYLLABUS FOR THE SESSION 2024 - 2025****CLASS & SECTION : - XIA      SUBJECT : - BIOLOGY****PRESCRIBED BOOKS : - NCERT****A. MONTHWISE BREAKUP OF SYLLABUS**

<b>S.No.</b>	<b>MONTH</b>	<b>CONTENT</b>
<b>1</b>	<b>APRIL</b>	<b>SOME GENERAL CONCEPTS</b>
<b>2</b>	<b>MAY</b>	<b>SOME GENERAL CONCEPTS</b>
<b>3</b>	<b>JUNE</b>	<b>LESSON -1 THE LIVING WORLD</b>
<b>4</b>	<b>JULY</b>	<b>LESSON -1 THE LIVING WORLD LESSON-2 BIOLOGICAL CLASSIFICATION LESSON -3 PLANT KINGDOM LESSON -4 ANIMAL KINGDOM</b>
<b>5</b>	<b>AUGUST</b>	<b>LESSON -5 MORPHOLOGY OF FLOWERING PLANTS LESSON -6 ANATOMY OF FLOWERING PLANTS LESSON -7 STRUCTURAL ORGANISATION IN ANIMALS LESSON -8 CELL : THE UNIT OF LIFE</b>
<b>6</b>	<b>SEPTEMBER</b>	<b>REVISION &amp; HALF-YEARLY EXAMINATION</b>
<b>7</b>	<b>OCTOBER</b>	<b>LESSON -9 BIOMOLECULES LESSON -10 CELL CYCLE AND CELL DIVISION</b>
<b>8</b>	<b>NOVEMBER</b>	<b>LESSON -11 PHOTOSYNTHESIS IN HIGHER PLANTS LESSON -12 RESPIRATION IN PLANTS LESSON -13 PLANT GROWTH AND DEVELOPMENT</b>
<b>9</b>	<b>DECEMBER</b>	<b>LESSON 14 BREATHING AND EXCHANGE OF GASES LESSON 15- BODY FLUIDS AND CIRCULATION LESSON 16 -EXCRETORY PRODUCTS AND THEIR ELIMINATION LESSON 17 -LOCOMOTION AND MOVEMENT</b>
<b>10</b>	<b>JANUARY</b>	<b>LESSON 18 -NEURAL CONTROL AND CO-ORDINATION LESSON 19 -CHEMICAL CO-ORDINATION AND INTEGRATION</b>
<b>11</b>	<b>FEBRUARY</b>	<b>REVISION &amp; ANNUAL EXAMINATION</b>
<b>12</b>	<b>MARCH</b>	<b>ANNUAL EXAMINATION</b>

**B. COVERAGE OF SYLLABUS AND ACTIVITIES FOR PERIODIC TESTS AND ANNUAL EXAMINATION**

S. No	TEST	DATE DURATION	SYLLABUS	MM	ACTIVITIES	MM
1	UT-1	3 <sup>rd</sup> week of July 2024	L-1,2,3	20	PROJECT WORK	20
2	HYE	2 <sup>nd</sup> week of Sep 2024	L-1 TO 7	70	LAB WORK	30
3	UT-2	3 <sup>rd</sup> week of Nov 2024	L -8,9	20	MCQ	20
4	ANNUAL	3 <sup>rd</sup> week of Feb 2025	WHOLE SYL	70	PROJECT ,LAB WORK	30

**C. EXAMINATION SPECIFICATION/SCHEME**

ASSESSMENT	MARKS	TIME
PT - 1/ PT - 3/ UT - 1/ UT - 2	20	1 HR.
PT - 2/ HALF-YEARLY/ PB - 1/ PB - 2/ANNUAL	70	3HR

**D. QUESTION PAPER PATTERN**

PT - 1/ PT - 3/ UT - 1/ UT - 2

S.NO.	TYPES OF QUESTION	MARKS PER QUESTION	NO. OF QUESTION	TOTAL MARKS
1.	VSA	1	3	3
2.	SA [TYPE - 1]	2	3	6
3.	SA [TYPE - 2]	3	2	6
4.	LA	5	1	5
	<b>TOTAL</b>		<b>9</b>	<b>20</b>

PT - 2/ HALF-YEARLY/ PB - 1/ PB - 2/ ANNUAL

S.NO.	TYPES OF QUESTION	MARKS PER QUESTION	NO. OF QUESTION	TOTAL MARKS
1	VSA	1	16	16
2.	SA [TYPE - 1]	2	5	10
3.	SA [TYPE - 2]	3	7	21
4.	CASE BASED	4	2	08
5.	L A	5	3	15
			<b>33</b>	<b>70</b>

**DETAILS OF INVESTIGATORY PROJECT**

PROJECT NAME	INVESTIGATORY PROJECT	
SR. NO.	PARAMETERS	MARKS
1.	AS PER THE NORMS OF CBSE	5

**DAV PUBLIC SCHOOL ANPARA , SONEBHADRA**  
**SYLLABUS FOR THE SESSION 2024-2025**

**Class & Section :XI-A**

**SUBJECT : Computer Science**

**Prescribed books :NCERT , Computer Science with Python (Dhanpat Rai Publication)**

**A. MONTHWISE BREAKUP OF SYLLABUS**

S.NO.	MONTH	CONTENT
1.	April	-----
2.	May / June	L-1 ( Computer system overview), L-2 ( Data Representation)
3.	July	L-3 ( Emerging Trends) , L-4 ( Introduction to Problem solving), L-5 ( Getting started with Python)
4.	August	L-6 (Python Fundamental), L-7 ( Data Handling ) , L-8 ( Flow of Control )
5.	September	<b>REVISION &amp; CONDUCTION OF BIENNIAL EXAMINATION</b>
6.	October	L-9 ( String Manipulation), L-10 (List Manipulation) , L-11 ( Tuples)
7.	November	L-12 ( Dictionaries),L-13 (Understanding Sorting) , L-14 ( Cyber Safety)
8.	December	L-15 (Online Access and Computer Security), L-16 (Society , Law and Ethics)
9.	January	<b>REVISION</b>
10	February & March	<b>REVISION &amp; CONDUCTION OF ANNUAL EXAMINATION</b>

**B. COVERAGE OF SYLLABUS AND ACTIVITIES FOR PERIODIC TESTS AND ANNUAL EXAMINATION**

S.No	TEST	Date/Duration	Syllabus	MM	Activities	MM
1	UT-1	Last Week of July / 1 Hr.	L-1 & L-2	20	-----	-----
2	BI.-ANNUAL	2 <sup>nd</sup> Week of September / 3Hrs.	L-1 To L-7	70	Lab work & Project	30
3	UT-2	3 <sup>rd</sup> Week of November	L-8& L-9	20	-----	-----
4	ANNUAL	3 <sup>rd</sup> Week of February	L-1 To L-16	70	Lab work & Project	30

**C. EXAMINATION SPECIFICATION / SCHEME**

Assessment	Marks	Time
UT-1/UT-2	20	1 Hr.
BI-ANNUAL / ANNUAL	70	3 Hrs.

**D. QUESTION PAPER PATTERN**

UT-1 / UT-2

S.No.	Types of Question	Marks per question	No. of Question	Total Marks
1.	VSA	1	5	5
2.	SA [TYPE-1]	2	3	6
3.	SA [TYPE-2]	2	3	6
4.	LA	3	1	3
	<b>Total</b>		<b>12</b>	<b>20</b>

## 2. BI-ANNUAL /ANNUAL

S.No.	Types of Question	Marks per question	No. of Question	Total Marks
1.	OBJECTIVE TYPE	1	18	18
2.	SA [TYPE-1]	2	7	14
3.	SA [TYPE-2]	3	5	15
4.	CASE BASED QUESTION	4	2	8
5.	LA	5	3	15
	Total		35	70

### DETAILS OF TRANSDISCIPLINARY PROJECT

S.No.	Name of the Project	MM
	1.Library Mgmt. System 2. Bank Mgmt. System 3. Fee Mgmt. System 4. Inventory Mgmt. System etc.	
1.	[ PYTHON PROGRAM]	12
2.	[ REPORT FILE ]	7
3.	[PROJECT]	8
4.	[ VIVA VOCE]	3

SANTOSH KUMAR

SUBJECT TEACHER

**DAV PUBLIC SCHOOL ANPARA, SONEBHADRA****SYLLABUS FOR THE SESSION 2024 - 2025****CLASS & SECTION : - XI SUBJECT : - PHYSICAL EDUCATION****PRESCRIBED BOOKS : - N.C.E.R.T & EVERGREEN****A. MONTHWISE BREAKUP OF SYLLABUS**

S.No.	MONTH	CONTENT
1	APRIL	
2	MAY	
3	JUNE	Unit-I Changing trends & Career in Physical Education
4	JULY	Unit-II Olympic Value Education Unit-III Physical Fitness, Wellness & Lifestyle Unit-IV Physical Education & Sports for CWSN
5	AUGUST	Unit-V Yoga Unit-VI Physical Activity & Leadership Training
6	SEPTEMBER	REVISION & HALF-YEARLY EXAMINATION
7	OCTOBER	Unit-VII Test. Measurement & Evaluation
8	NOVEMBER	Unit-VIII Fundamental of Anatomy, Physiology & Kinesiology in Sports
9	DECEMBER	Unit-IX Psychology and Sports
10	JANUARY	Unit-X Training & Doping in Sports
11	FEBRUARY	REVISION & ANNUAL EXAMINATION
12	MARCH	ANNUAL EXAMINATION

**B. COVERAGE OF SYLLABUS AND ACTIVITIES FOR PERIODIC TESTS AND ANNUAL EXAMINATION**

S. No	TEST	DATE DURATION	SYLLABUS	MM	ACTIVITIES	MM
1	UT-1	3 <sup>rd</sup> week of July 2024	UNIT-I & II	20		
2	HYE	2 <sup>nd</sup> week of Sep 2024	UNIT I, II, III IV, V & VI	70	Practical	30
3	UT-2	3 <sup>rd</sup> week of Nov 2024	UNIT-VII & VIII	20		
4	ANNUAL	3 <sup>rd</sup> week of Feb 2025	All Units	70	Practical	30

**C.EXAMINATION SPECIFICATION/SCHEME**

ASSESSMENT	MARKS	TIME
PT - 1/ PT - 3/ UT - 1/ UT - 2	20	1 HR.
PT - 2/ HALF-YEARLY/ PB - 1/ PB - 2/ANNUAL	70	3 HR

**D.QUESTION PAPER PATTERN****1. UT - 1/ UT - 2**

S.NO.	TYPES OF QUESTION	MARKS PER QUESTION	NO. OF QUESTION	TOTAL MARKS
1.	VSA	1	5	5
2.	SA [TYPE - 1]	2	2	4
3.	SA [TYPE - 2]	3	2	6
4.	LA	1	1	5
	<b>Total</b>			<b>20</b>

**2. HALF-YEARLY/ ANNUAL**

S.NO.	TYPES OF QUESTION	MARKS PER QUESTION	NO. OF QUESTION	TOTAL MARKS
1	VSA	1	18	18
2.	SA [TYPE - 1]	2	5	10
3.	SA [TYPE - 2]	3	5	15
4.	Study Based	4	3	12
5.	LA	5	3	15
	<b>Total</b>			<b>70</b>

**Subject Teachers****Curriculum Committee****Principal**

**DAV PUBLIC SCHOOL ANPARA, SONEBHADRA****SYLLABUS FOR THE SESSION 2024 - 2025****CLASS & SECTION : - XI****SUBJECT : - PAINTING****PRESCRIBED BOOKS : - Full Circle****A. MONTHWISE BREAKUP OF SYLLABUS**

<b>S.No.</b>	<b>MONTH</b>	<b>CONTENT</b>
<b>1</b>	<b>APRIL</b>	The Rajsthani School of Miniature Painting
<b>2</b>	<b>MAY</b>	The Pahari Schools of Miniature Painting
<b>3</b>	<b>JUNE</b>	The Mughal School of Miniature Painting
<b>4</b>	<b>JULY</b>	The Deccan Schools of Miniature Painting
<b>5</b>	<b>AUGUST</b>	Nature and Object Study
<b>6</b>	<b>SEPTEMBER</b>	<b>REVISION &amp; HALF-YEARLY EXAMINATION</b>
<b>7</b>	<b>OCTOBER</b>	The Bengal School Painting and the
<b>8</b>	<b>NOVEMBER</b>	Evolution of the Indian National Flag
<b>9</b>	<b>DECEMBER</b>	Modern trends in Indian Art (I)- Paintings: (II)- Graphic – prints (III)- Sculptures
<b>10</b>	<b>JANUARY</b>	Painting Composition
<b>11</b>	<b>FEBRUARY</b>	<b>REVISION &amp; ANNUAL EXAMINATION</b>
<b>12</b>	<b>MARCH</b>	<b>ANNUAL EXAMINATION</b>

**B. COVERAGE OF SYLLABUS AND ACTIVITIES FOR PERIODIC TESTS AND ANNUAL EXAMINATION**

<b>S. No</b>	<b>TEST</b>	<b>DATE DURATION</b>	<b>SYLLABUS</b>	<b>MM</b>	<b>ACTIVITIES</b>	<b>MM</b>
<b>1</b>	<b>UT-1</b>	<b>3<sup>rd</sup> week of July 2024</b>	<b>Unit- I</b>	<b>20</b>	<b>----</b>	<b>----</b>
<b>2</b>	<b>HYE</b>	<b>2<sup>nd</sup> week of Sep 2024</b>	<b>Unit-II</b>	<b>30</b>	<b>PRACTICAL</b>	<b>70</b>
<b>3</b>	<b>UT-2</b>	<b>3<sup>rd</sup> week of Nov 2024</b>	<b>Unit- III</b>	<b>20</b>	<b>----</b>	<b>----</b>
<b>4</b>	<b>ANNUAL</b>	<b>3<sup>rd</sup> week of Feb 2025</b>	<b>Unit- I-IV</b>	<b>30</b>	<b>PRACTICAL</b>	<b>70</b>



**C.EXAMINATION SPECIFICATION/SCHEME**

ASSESSMENT	MARKS	TIME
UT - 1/ UT - 2	20	1 HR.
HALF-YEARLY/ANNUAL	30	2 HR

**D.QUESTION PAPER PATTERN****1. UT - 1/ UT - 2**

S.NO.	TYPES OF QUESTION	MARKS PER QUESTION	NO. OF QUESTION	TOTAL MARKS
1.	VSA	1	10	10
2.	SA [TYPE - 1]	2	2	4
3.	SA [TYPE - 2]	---	---	---
4.	LA	6	1	6
	<b>Total</b>			<b>20</b>

**2. PT - 2/ HALF-YEARLY/ ANNUAL**

S.NO.	TYPES OF QUESTION	MARKS PER QUESTION	NO. OF QUESTION	TOTAL MARKS
1	VSA	1	10	10
2.	SA [TYPE - 1]	2	4	8
3.	SA [TYPE - 2]	---	---	---
4.	LA	6	2	12
	<b>Total</b>			<b>30</b>

Subject Teachers

Curriculum Committee

Principal