

**DAV PUBLIC SCHOOL ANPARA, SONEBHADRA****SYLLABUS FOR THE SESSION 2024 - 2025****CLASS & SECTION : - XI A & B****SUBJECT : - ENGLISH CORE (301)****PRESCRIBED BOOKS : - Hornbill & Snapshot(\*Hornbill Prose – HL , \*Hornbill Poem – HP;****\*Snapshot – FF)****A. MONTHWISE BREAKUP OF SYLLABUS**

S.No.	MONTH	CONTENT
1	APRIL	NA
2	MAY/JUNE	HL - 1,HP - 1, SL - 1 Note making and Summary
4	JULY	HL-2, HP - 2 ;SL - 2 Short Writing Skill (Advertisement & Poster Writing)
5	AUGUST	HL - 3; HP- 3; SL- 3 Long Writing – Speech Grammar- Tenses & Clause
6	SEPTEMBER	REVISION & HALF-YEARLY EXAMINATION
7	OCTOBER	HL-4; SL- 4;FF- 9 Long Writing Composition
8	NOVEMBER	HL- 5; HP- 4; SL- 5 Grammar Skill
9	DECEMBER	Revision HL- 1 TO 3; HP- 1 TO 3; SL- 1 TO 3 Creative Writing Skill
10	JANUARY	Revision & Preparation for Annual Examination
11	FEBRUARY	REVISION & ANNUAL EXAMINATION
12	MARCH	ANNUAL EXAMINATION

**B. COVERAGE OF SYLLABUS AND ACTIVITIES FOR PERIODIC TESTS AND ANNUAL EXAMINATION**

S. No	TEST	DATE DURATION	SYLLABUS	MM	ACTIVITIES	MM
1	UT-1	3 <sup>rd</sup> week of July 2024	HL-1 & 2; HP - 1; SL - 1, Short Writing	20	Debate/Ex tempore/Speech	20
2	HYE	2 <sup>nd</sup> week of Sep 2024	HL-1 to 3; HP - 1 to 3; SL - 1 to 3, Grammar, Creative Writing Skill (Speech &	80	ALS Role Play	20 20

			Advertise ment & Poster)			
3	UT-2	3 <sup>rd</sup> week of Nov 2024	HL- 4 & 5; HP - 4; SL - 4 & 5, Poster	20	Project Poem Recitation /Poem Compositi on	20 20
4.	PB1	1 <sup>st</sup> week of Dec 2024		80		
5.	PB1	1 <sup>st</sup> week of Jan 2025		80		
4	ANNUAL	3 <sup>rd</sup> week of Feb 2025	AS PER DAV CMC SYNOPSIS	80	VOCAB. ENRICHME NT, ALS	20 20

### C.EXAMINATION SPECIFICATION/SCHEME

ASSESSMENT	MARKS	TIME
PT - 1/ PT - 3/ UT - 1/ UT - 2	20	1 HR.
PT - 2/ HALF-YEARLY/ PB - 1/ PB - 2/ANNUAL	80	3 HR

### D.QUESTION PAPER PATTERN

#### 1. UT - 1/ UT - 2

S.NO.	TYPES OF QUESTION	MARKS PER QUESTION	NO. OF QUESTION	TOTAL MARKS
1.	VSA			
2.	SA [TYPE - 1]	1	5	5
3.	SA [TYPE - 2]	2	5	10
4.	LA	5	1	5
	<b>Total</b>		<b>11</b>	<b>20</b>

#### 2. PT-2/HALF-YEARLY/ ANNUAL

S.NO.	TYPES OF QUESTION	MARKS PER QUESTION	NO. OF QUESTION	TOTAL MARKS
1	VSA	1	35	35
2.	SA [TYPE - 1]	3	6	18
3.	LA	5	3	15
4.	LA	6	2	12
	<b>Total</b>		<b>46</b>	<b>80</b>

**DETAILS OF ART INTEGRATED PROJECT**

<b>PROJECT NAME- Music, Culture and Tradition Of Arunachal Pradesh</b>		
<b>SR. NO.</b>	<b>PARAMETERS</b>	<b>MARKS</b>
<b>1.</b>	<b>Content</b>	<b>5</b>
<b>2.</b>	<b>Accuracy</b>	<b>5</b>
<b>3.</b>	<b>Fluency</b>	<b>5</b>
<b>4.</b>	<b>Presentation</b>	<b>5</b>
<b>TOTAL MARKS</b>		<b>20</b>

**DETAILS OF TRANSDISCIPLINARY PROJECT**

<b>PROJECT NAME - Essay on Drought-' A massive Disaster'</b>		
<b>SR. NO.</b>	<b>PARAMETERS</b>	<b>MARKS</b>
<b>1.</b>	<b>Content</b>	<b>5</b>
<b>2.</b>	<b>Accuracy</b>	<b>5</b>
<b>3.</b>	<b>Fluency</b>	<b>5</b>
<b>4.</b>	<b>Presentation</b>	<b>5</b>
<b>TOTAL MARKS</b>		<b>20</b>

**Subject Teachers****Curriculum Committee****Principal**

## DAV PUBLIC SCHOOL ANPARA, SONEBHADRA

### SYLLABUS FOR THE SESSION 2024 - 2025

CLASS & SECTION : - XIB

SUBJECT : -ACCOUNTANCY

PRESCRIBED BOOKS : - NCERT, T.S. GREWAL , DR. S.C SHARMA

#### A. MONTHWISE BREAKUP OF SYLLABUS

S.No.	MONTH	CONTENT
1	APRIL	*****
2MAY/L 2, L 7 [BASIC ACCOUNTING TERMS, JOURNAL]		
	JUNE	L-12 & L-13 ( LEDGER AND TRAIL BALANCE)
4	JULY	L 5, L 6, L 8 & L 9 [ACCOUNTING EQUATION, PREP. OF VOUCHERS, GST BASED JOURNAL AND CASH BOOK]
5	AUGUST	L 1, L 4, L 10 & L 11 [INTRODUCTION TO ACCOUNTING, PROCESS AND BASES OF ACCOUNTING, SUBSIDIARY BOOKS AND BRS]
6	SEPTEMBER	<b>REVISION &amp; HALF-YEARLY EXAMINATION</b>
7	OCTOBER	L 1, L 4, L 10 & L 11 [INTRODUCTION TO ACCOUNTING, PROCESS AND BASES OF ACCOUNTING, SUBSIDIARY BOOKS AND BRS]
8	NOVEMBER	L 16 & L 17 [RECTIFICATION OF ERRORS AND FINANCIAL STATEMENTS OF SOLE PROP. WITHOUT ADJUSTMENTS]
9	DECEMBER	L 18 [FINANCIAL STATEMENTS WITH ADJUSTMENTS]
10	JANUARY	L 19 & L 15 [INCOMPLETE RECORDS, PROVISION & RESERVES]
11	FEBRUARY	<b>REVISION &amp; ANNUAL EXAMINATION</b>
12	MARCH	<b>ANNUAL EXAMINATION</b>

#### B. COVERAGE OF SYLLABUS AND ACTIVITES FOR PERIODIC TESTS AND ANNUAL EXAMINATION

S. No	TEST	DATE DURATION	SYLLABUS	MM	ACTIVITIES	MM
1	UT-1	3 <sup>rd</sup> week of July 2024	L 2, L 5, L 7 & L 9	20	FILL A PAY IN SLIP (BANK	20
2	HYE	2 <sup>nd</sup> week of Sep 2024	L 1, 2, 4, 5, 6, 7, 8, 9, 10, 11, 12 & 13	80	***	***
3	UT-2	3 <sup>rd</sup> week of Nov 2024	L 3, 10, 14 & 16	20	COLLECTION OF CHEQUE/ VOUCHERS	20
4.	PB1	1 <sup>st</sup> week of Dec 2024	****	80	****	**

5.	PB1	1 <sup>st</sup> week of Jan 2025	****	80	***	**
4	ANNUAL	3 <sup>rd</sup> week of Feb 2025	L1,2,3,4,5,6,7,8,9,10,11,12,13,15,16,17,18 & 19	80	Project	20

### C.EXAMINATION SPECIFICATION/SCHEME

ASSESSMENT	MARKS	TIME
PT - 1/ PT - 3/ UT - 1/ UT - 2	20	1 HR.
PT - 2/ HALF-YEARLY/ ANNUAL	80	2 HR/3 HR

### D.QUESTION PAPER PATTERN

#### 1. UT - 1/ UT - 2

S.NO.	TYPES OF QUESTION	MARKS PER QUESTION	NO. OF QUESTION	TOTAL MARKS
1.	VSA	1	4	4
2.	SA [TYPE - 1]	3	2	6
3.	SA [TYPE - 2]	4	1	4
4.	LA	6	1	6
	<b>Total</b>		<b>8</b>	<b>20</b>

#### 2. PT-2/ HALF-YEARLY/ ANNUAL

S.NO.	TYPES OF QUESTION	MARKS PER QUESTION	NO. OF QUESTION	TOTAL MARKS
1	VSA	1	20	20
2.	SA [TYPE - 1]	3	6	18
3.	SA [TYPE - 2]	4	3	12
4.	LA	6	5	30
	<b>Total</b>		<b>34</b>	<b>100/80/70/50/30</b>

### DETAILS OF TRANSDISCIPLINARY PROJECT

PROJECT NAME	ACCOUNTANCY PROJECT	
SR. NO.	PARAMETERS	MARKS
1.	Content	2
2.	Coverage	2
3.	Presentation	2
4.	Interpretation and Conclusion	3
5	originality and Quality of work	3
6.	Viva Voce	8
	<b>TOTAL</b>	<b>20</b>

S.Keshri  
Subject Teachers

Curriculum Committee

Principal

**DAV PUBLIC SCHOOL ANPARA, SONEBHADRA****SYLLABUS FOR THE SESSION 2024 - 2025****CLASS & SECTION : - XI B****SUBJECT : - BUSINESS STUDIES****PRESCRIBED BOOKS : - NCERT****A. MONTHWISE BREAKUP OF SYLLABUS**

S.No.	MONTH	CONTENT
1	APRIL	*****
2	MAY/JUNE	PART-A (L-1)
3		*****
4	JULY	PART-A (L-2,L-3)
5	AUGUST	PART-A (L-4,L-5)
6	SEPTEMBER	REVISION & HALF-YEARLY EXAMINATION
7	OCTOBER	PART-A (L-6)
8	NOVEMBER	PART-B (L-7, L-8)
9	DECEMBER	PART-B(L-9)
10	JANUARY	PART-B (L-10)
11	FEBRUARY	REVISION & ANNUAL EXAMINATION
12	MARCH	ANNUAL EXAMINATION

**B. COVERAGE OF SYLLABUS AND ACTIVITIES FOR PERIODIC TESTS AND ANNUAL EXAMINATION**

S. No	TEST	DATE DURATION	SYLLABUS	MM	ACTIVITIES	MM
1	UT-1	3 <sup>rd</sup> week of July 2024	PART-A (L-1,L-2)	20	Prepare a list of economic & non-economic act	20
2	HYE	2 <sup>nd</sup> week of Sep 2024	PART-A (L-1,L-2,L-3,L-4,L	80	Make list of Maharatna, Navratna & Miniratna Companies in India 2023	20
3	UT-2	3 <sup>rd</sup> week of Nov 2024	PART-A (L-6) PART-B (L-7	20	Make list of 15 companies who invested huge amount on CSR.	20
4.	PB1	1 <sup>st</sup> week of Dec 2024		80		

5.	PB1 (VIII, X & XII)	1 <sup>st</sup> week of Jan 2025		80		
4	ANNUAL	3 <sup>rd</sup> week of Feb 2025	PART-A&B (L-1 To L-10)	80	PROJECT WORK	20

### C.EXAMINATION SPECIFICATION/SCHEME

ASSESSMENT	MARKS	TIME
PT - 1/ PT - 3/ UT - 1/ UT - 2	20	1 HR.
PT - 2/ HALF-YEARLY/ PB - 1/ PB - 2/ANNUAL	80	2 HR/3 HR

### D.QUESTION PAPER PATTERN

#### 1. PT - 1/ PT - 3/ UT - 1/ UT - 2

S.NO.	TYPES OF QUESTION	MARKS PER QUESTION	NO. OF QUESTION	TOTAL MARKS
1.	VSA	1	3	3
2.	SA [TYPE - 1]	3	3	9
3.	SA [TYPE - 2]	4	2	8
4.	LA			
	<b>Total</b>			<b>20</b>

#### 2. PT - 2/ HALF-YEARLY/ PB - 1/ PB - 2/ ANNUAL

S.NO.	TYPES OF QUESTION	MARKS PER QUESTION	NO. OF QUESTION	TOTAL MARKS
1	VSA	1	20	20
2.	SA [TYPE - 1]	3	4	12
3.	SA [TYPE - 2]	4	6	24
4.	LA	6	4	24
	<b>Total</b>			<b>100/80/70/50/30</b>

### DETAILS OF TRANSDISCIPLINARY PROJECT

PROJECT NAME		
SR. NO.	PARAMETERS	MARKS
1.	Parameter-1-MM Initiative, cooperativeness & Participation	2
2.	Parameter-2-MM Creativity in Presentation	2
3.	Parameter-3-MM Content Observation & Research work	4
4.	Parameter-4-MM Analysis of situations	4
5.	Parameter-5 MM Viva- Voce	8
	<b>TOTAL</b>	<b>20</b>

Subject Teachers

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**DAV PUBLIC SCHOOL ANPARA, SONEBHADRA****SYLLABUS FOR THE SESSION 2024 - 2025****CLASS & SECTION: - XI COM. SUBJECT: - ECONOMICS****PRESCRIBED BOOKS: - NCERT & SANDEEP GARG****A. MONTHWISE BREAKUP OF SYLLABUS**

S.No.	MONTH	CONTENT
1	APRIL	-----
2	MAY	-----
3	JUNE	Unit 1: Introduction Of Statistics
4	JULY	Unit 4: Introduction of microeconomics Unit 2: Collection, Organisation and Presentation of data (COLLECTION & ORGINATION)
5	AUGUST	Unit 2: Collection, Organisation and Presentation of data (PRESENTATION OF DATA) Unit 5: Consumer's Equilibrium and Demand
6	SEPTEMBER	REVISION & HALF-YEARLY EXAMINATION
7	OCTOBER	Unit 3: Statistical Tools and Interpretation (Measures of Central Tendency, Correlation)
8	NOVEMBER	Unit 3: Statistical Tools and Interpretation (Introduction to Index Numbers ) Unit 6: Producer Behaviour and Supply (PRODUCTION, COST, REVENUE)
9	DECEMBER	Unit 6: Producer Behaviour and Supply (PRODUCER'S EQUILIBRIUM, SUPPLY & ITS ELASTICITY)
10	JANUARY	Unit 7: Perfect Competition - Price Determination and simple applications.
11	FEBRUARY	REVISION & ANNUAL EXAMINATION
12	MARCH	ANNUAL EXAMINATION

**B. COVERAGE OF SYLLABUS AND ACTIVITES FOR PERIODIC TESTS AND ANNUAL EXAMINATION**

S. No	TEST	DATE DURATION	SYLLABUS	MM	ACTIVITIES	MM
1	UT-1 (XI)	3 <sup>rd</sup> week of July 2024	UNIT – 1, 4 & 2 (Collection of Data)	20	Collection of Data (Survey)	20
2	HYE (XI)	2 <sup>nd</sup> week of Sep 2024	UNIT – 1, 2, 4 & 5	80	PROJECT WORK	20
3	UT-2(XI)	3 <sup>rd</sup> week of Nov 2024	UNIT- 3	20	REPORT WRITING & COLLAGE	20
4	ANNUAL (XII)	3 <sup>rd</sup> week of Feb 2025	Complete Syllabus	80	Project Work	20



**C.EXAMINATION SPECIFICATION/SCHEME**

ASSESSMENT	MARKS	TIME
UT -1 & UT - 2	20	1 HR.
HALF-YEARLY/ANNUAL	80	3 HR

**D.QUESTION PAPER PATTERN****1. PT - 1/ PT - 3/ UT - 1/ UT - 2**

S.NO.	TYPES OF QUESTION	MARKS PER QUESTION	NO. OF QUESTION	TOTAL MARKS
1.	VSA	1	4	4
2.	SA [TYPE - 1]	3	2	6
3.	SA [TYPE - 2]	4	1	4
4.	LA	6	1	6
	<b>Total</b>		<b>8</b>	<b>20</b>

**2. PT - 2/ HALF-YEARLY/ PB - 1/ PB - 2/ ANNUAL**

S.NO.	TYPES OF QUESTION	MARKS PER QUESTION	NO. OF QUESTION	TOTAL MARKS
1	VSA	1	20	20
2.	SA [TYPE - 1]	3	4	12
3.	SA [TYPE - 2]	4	6	24
4.	LA	6	4	24
	<b>Total</b>			<b>80</b>

**DETAILS OF TRANSDISCIPLINARY PROJECT**

PROJECT NAME		
SR. NO.	PARAMETERS	MARKS
1.	Parameter-1- Relevancy of the topic	3
2.	Parameter-2- Knowledge Content / research Work	6
3.	Parameter-3- Presentation Technique	3
4.	Parameter-4- Viva - Voce	8
	<b>TOTAL MARKS</b>	<b>20</b>

Subject Teachers

Curriculum Committee

Principal

**DAV PUBLIC SCHOOL ANPARA, SONEBHADRA****SYLLABUS FOR THE SESSION 2024 - 2025****CLASS & SECTION : - XI SUBJECT : - PHYSICAL EDUCATION****PRESCRIBED BOOKS : - N.C.E.R.T & EVERGREEN****A. MONTHWISE BREAKUP OF SYLLABUS**

S.No.	MONTH	CONTENT
1	APRIL	
2	MAY	
3	JUNE	Unit-I Changing trends & Career in Physical Education
4	JULY	Unit-II Olympic Value Education Unit-III Physical Fitness, Wellness & Lifestyle Unit-IV Physical Education & Sports for CWSN
5	AUGUST	Unit-V Yoga Unit-VI Physical Activity & Leadership Training
6	SEPTEMBER	REVISION & HALF-YEARLY EXAMINATION
7	OCTOBER	Unit-VII Test. Measurement & Evaluation
8	NOVEMBER	Unit-VIII Fundamental of Anatomy, Physiology & Kinesiology in Sports
9	DECEMBER	Unit-IX Psychology and Sports
10	JANUARY	Unit-X Training & Doping in Sports
11	FEBRUARY	REVISION & ANNUAL EXAMINATION
12	MARCH	ANNUAL EXAMINATION

**B. COVERAGE OF SYLLABUS AND ACTIVITIES FOR PERIODIC TESTS AND ANNUAL EXAMINATION**

S. No	TEST	DATE DURATION	SYLLABUS	MM	ACTIVITIES	MM
1	UT-1( XI-XII)	3 <sup>rd</sup> week of July 2024	UNIT-I & II	20		
2	HYE (XI-XII)	2 <sup>nd</sup> week of Sep 2024	UNIT I, II, III IV, V & VI	70	Practical	30
3	UT-2(XI-XII)	3 <sup>rd</sup> week of Nov 2024	UNIT-VII & VIII	20		
4.	PB1 ( XII)	1 <sup>st</sup> week of Dec 2024	All Units	70	Practical	30
5.	PB1 ( XII)	1 <sup>st</sup> week of	All Units	70	Practical	30

		<b>Jan 2025</b>				
<b>4</b>	<b>ANNUAL (XII)</b>	<b>3<sup>rd</sup> week of Feb 2025</b>	<b>All Units</b>	<b>70</b>	<b>Practical</b>	<b>30</b>

### **C.EXAMINATION SPECIFICATION/SCHEME**

<b>ASSESSMENT</b>	<b>MARKS</b>	<b>TIME</b>
<b>PT - 1/ PT - 3/ UT - 1/ UT - 2</b>	<b>20</b>	<b>1 HR.</b>
<b>PT - 2/ HALF-YEARLY/ PB - 1/ PB - 2/ANNUAL</b>	<b>70</b>	<b>3 HR</b>

### **D.QUESTION PAPER PATTERN**

#### **1. PT - 1/ PT - 3/ UT - 1/ UT - 2**

<b>S.NO.</b>	<b>TYPES OF QUESTION</b>	<b>MARKS PER QUESTION</b>	<b>NO. OF QUESTION</b>	<b>TOTAL MARKS</b>
<b>1.</b>	<b>VSA</b>	<b>1</b>	<b>5</b>	<b>5</b>
<b>2.</b>	<b>SA [TYPE - 1]</b>	<b>2</b>	<b>2</b>	<b>4</b>
<b>3.</b>	<b>SA [TYPE - 2]</b>	<b>3</b>	<b>2</b>	<b>6</b>
<b>4.</b>	<b>LA</b>	<b>1</b>	<b>1</b>	<b>5</b>
	<b>Total</b>			<b>20</b>

#### **2. PT - 2/ HALF-YEARLY/ PB - 1/ PB - 2/ ANNUAL**

<b>S.NO.</b>	<b>TYPES OF QUESTION</b>	<b>MARKS PER QUESTION</b>	<b>NO. OF QUESTION</b>	<b>TOTAL MARKS</b>
<b>1</b>	<b>VSA</b>	<b>1</b>	<b>18</b>	<b>18</b>
<b>2.</b>	<b>SA [TYPE - 1]</b>	<b>2</b>	<b>5</b>	<b>10</b>
<b>3.</b>	<b>SA [TYPE - 2]</b>	<b>3</b>	<b>5</b>	<b>15</b>
<b>4.</b>	<b>Study Based</b>	<b>4</b>	<b>3</b>	<b>12</b>
<b>5.</b>	<b>LA</b>	<b>5</b>	<b>3</b>	<b>15</b>
	<b>Total</b>			<b>70</b>

**Subject Teachers**

**Curriculum Committee**

**Principal**

**DAVPUBLICSCHOOL,ANPARA,SONEBHADRA SYLLABUS**

**FOR THE SESSION 2024-2025**

**Class &Section:XI –B(COMMERCE)**

**SUBJECT:ENTREPRENEURSHIP(066)**

**Prescribedbooks:NCERT**

**A. MONTHWISEBREAKUPOF SYLLABUS**

S.NO.	MONTH	CONTENT
1.	April	***
2.	May/June	UNIT1[ENTREPRENEURSHIP:CONCEPTANDFUNCTIONS]
3.	July	UNIT2[ANENTREPRENEUR]
4.	August	UNIT3[ENTREPRENEURIALJOURNEY]
5.	September	REVISION&CONDUCTIONOFBIANNUALEXAMINATION
6.	October	UNIT4[ENTREPRENEURSHIPASINNOVATIONAND PROBLEM SOLVING]
7.	November	UNIT5[CONCEPTOF MARKET]
8.	December	UNIT6[BUSINESSFINANCEAND ARITHMETIC]
9.	January	UNIT7[RESOURCE MOBILIZATION]
10	February& March	REVISION&CONDUCTIONOFANNUALEXAMINATION

**B. COVERAGEOFSYLLABUSANDACTIVITIESFORPERIODICTESTSANDANNUALEXAMINATION**

S.No	TEST	Date/Duration	Syllabus	MM	Activities	MM
1	UT-1	4 <sup>TH</sup> WEEK OF JULY2023,1Hr.	UNIT1 & UNIT2	20	WRITEANY BUSINESS IDEA BY OWN	20
2	BI.ANNUAL	2 <sup>ND</sup> WEEK OF SEPTEMBER2023 3Hrs.	UNIT1,2 &UNIT 3	70	***	***
3	UT-2	3 <sup>RD</sup> WEEKOF NOVEMBER 2023, 1 Hr.	UNIT4 & UNIT5	20	COLLECT INFORMATION OF 10 START-UPBUSINESS	20
4	ANNUAL	3 <sup>RD</sup> WEEK OF FEBRUARY2024, 3Hrs.	UNIT 1,2,3, 4,5,6&7	70	PROJECT	30

**C. EXAMINATIONSPECIFICATION/SCHEME**

Assessment	Marks	Time
UT-1/UT-2	20	1 HOUR
BI-ANNUAL/ANNUAL	70	3 HOURS

**D. QUESTIONPAPERPATTERN**

**1. UT-1/UT-2**

S.No.	TypesofQuestion	Marksper question	No.of Question	TotalMarks
1.	MCQs	1	5	5
2.	SA1[Numerical/CaseStudy/DirectQue.]	2	2	4
3.	SA2[Evaluate/Justify/Examine/CaseStudy]	3	2	6
4.	LA[CaseStudy/Numerical/Explain/Differentiate]	5	1	5
	<b>Total</b>		<b>10</b>	<b>20</b>

## 2. BI-ANNUAL/ANNUAL

S.No.	TypesofQuestion	Marksper question	No.of Question	TotalMarks
1.	MCQs	1	18	18
2.	SA1[Numerical/CaseStudy/DirectQue.]	2	6	12
3.	SA2[Evaluate/Justify/Examine/CaseStudy]	3	5	15
4.	CASESTUDYBASEDANDNUMERICAL	5	2	10
5.	LA [Explain/Differentiate/Calculate/Evaluate/Direct]	5	3	15
	Total		34	70

## DETAILSOFRANSDISCIPLINARYPROJECT

S.No.	NameoftheProject:Entrepreneurship[TwoProjects]	30 Marks
1.	Parameter-1-ProjectFileOne	10
2.	Parameter-2-ProjectFileTwo	10
3.	Parameter-3-NumericalAssessment	05
4.	Parameter-4-VivaVoce	05

SUBJECT TEACHER

**DAV PUBLIC SCHOOL ANPARA, SONEBHADRA****SYLLABUS FOR THE SESSION 2024 - 2025****CLASS & SECTION : - XI SUBJECT : - PAINTING****PRESCRIBED BOOKS : - Full Circle****A. MONTHWISE BREAKUP OF SYLLABUS**

S.No.	MONTH	CONTENT
1	APRIL	The Rajsthani School of Miniature Painting
2	MAY	The Pahari Schools of Miniature Painting
3	JUNE	The Mughal School of Miniature Painting
4	JULY	The Deccan Schools of Miniature Painting
5	AUGUST	Nature and Object Study
6	SEPTEMBER	<b>REVISION &amp; HALF-YEARLY EXAMINATION</b>
7	OCTOBER	The Bengal School Painting and the
8	NOVEMBER	Evolution of the Indian National Flag
9	DECEMBER	Modern trends in Indian Art (I)- Paintings: (II)- Graphic – prints (III)- Sculptures
10	JANUARY	Painting Composition
11	FEBRUARY	<b>REVISION &amp; ANNUAL EXAMINATION</b>
12	MARCH	<b>ANNUAL EXAMINATION</b>

**B. COVERAGE OF SYLLABUS AND ACTIVITIES FOR PERIODIC TESTS AND ANNUAL EXAMINATION**

S. No	TEST	DATE DURATION	SYLLABUS	MM	ACTIVITIES	MM
1	UT-1	3 <sup>rd</sup> week of July 2024	Unit- I	20	----	----
2	HYE	2 <sup>nd</sup> week of Sep 2024	Unit-II	30	PRACTICAL	70
3	UT-2	3 <sup>rd</sup> week of Nov 2024	Unit- III	20	----	----
4.	PB1	1 <sup>st</sup> week of Dec 2024	Unit –I- IV	30	-----	-----
5.	PB1	1 <sup>st</sup> week of Jan 2025	Unit- I-IV	30	-----	-----
4	ANNUAL	3 <sup>rd</sup> week of Feb 2025	Unit- I-IV	30	PRACTICAL	70

**C.EXAMINATION SPECIFICATION/SCHEME**

ASSESSMENT	MARKS	TIME
UT - 1/ UT - 2	20	1 HR.
PT-3/ HALF-YEARLY/ANNUAL	30	2 HR

**D.QUESTION PAPER PATTERN****1. PT - 1/ PT - 3/ UT - 1/ UT - 2**

S.NO.	TYPES OF QUESTION	MARKS PER QUESTION	NO. OF QUESTION	TOTAL MARKS
1.	VSA	1	10	10
2.	SA [TYPE - 1]	2	2	4
3.	SA [TYPE - 2]	---	---	---
4.	LA	6	1	6
	<b>Total</b>			<b>20</b>

**2. PT - 2/ HALF-YEARLY/ PB - 1/ PB - 2/ ANNUAL**

S.NO.	TYPES OF QUESTION	MARKS PER QUESTION	NO. OF QUESTION	TOTAL MARKS
1	VSA	1	10	10
2.	SA [TYPE - 1]	2	4	8
3.	SA [TYPE - 2]	---	---	---
4.	LA	6	2	12
	<b>Total</b>			<b>30</b>

Subject Teachers

Curriculum Committee

Principal