

**DAV PUBLIC SCHOOL ANPARA, SONEBHADRA****SYLLABUS FOR THE SESSION 2025- 26****CLASS & SECTION : - XI A & B****SUBJECT : - ENGLISH CORE (301)****PRESCRIBED BOOKS : - Hornbill & Snapshot(\*Hornbill Prose – HL , \*Hornbill Poem – HP;****\*Snapshot – FF)****A. MONTHWISE BREAKUP OF SYLLABUS**

S.No.	MONTH	CONTENT
1	APRIL	NA
2	MAY/JUNE	HL - 1,HP - 1, SL - 1 Note making and Summary
4	JULY	HL-2, HP - 2 ;SL - 2 Short Writing Skill (Advertisement & Poster Writing)
5	AUGUST	HL - 3; HP- 3; SL- 3 Long Writing – Speech Grammar- Tenses & Clause
6	SEPTEMBER	REVISION & HALF-YEARLY EXAMINATION
7	OCTOBER	HL-4; SL- 4;FF- 9 Long Writing Composition
8	NOVEMBER	HL- 5; HP- 4; SL- 5 Grammar Skill
9	DECEMBER	Revision HL- 1 TO 3; HP- 1 TO 3; SL- 1 TO 3 Creative Writing Skill
10	JANUARY	Revision & Preparation for Annual Examination
11	FEBRUARY	REVISION & ANNUAL EXAMINATION
12	MARCH	ANNUAL EXAMINATION

**B.COVERAGE OF SYLLABUS AND ACTIVITES FOR PERIODIC TESTS AND ANNUAL EXAMINATION**

S. No.	TEST	DATE DURATION	SYLLABUS	MM	ACTIVITIES	MM
1	UT-1	3 <sup>rd</sup> week of July 2024	HL-1 & 2; HP - 1; SL - 1, Short Writing	20	Debate/Ex tempore/Speech	20
2	HYE	2 <sup>nd</sup> week of Sep 2024	HL-1 to 3; HP - 1 to 3; SL - 1 to 3, Grammar, Creative	80	ALS Role Play	20 20

			Writing Skill (Speech & Advertisement & Poster)			
3	UT-2	3 <sup>rd</sup> week of Nov 2024	HL- 4 & 5; HP - 4; SL - 4 & 5, Poster	20	Project Poem Recitation /Poem Composition	20 20
4	ANNUAL	3 <sup>rd</sup> week of Feb 2025	AS PER DAV CMC SYNOPSIS	80	VOCAB. ENRICHMENT, ALS	20 20

### C.EXAMINATION SPECIFICATION/SCHEME

ASSESSMENT	MARKS	TIME
UT - 1/ UT - 3	20	1 HR.
HALF-YEARLY/ANNUAL	80	3 HRS

### D.QUESTION PAPER PATTERN

#### 1. UT - 1 & UT - 3

S.NO.	TYPES OF QUESTION	MARKS PER QUESTION	NO. OF QUESTION	TOTAL MARKS
1.	VSA			
2.	SA [TYPE - 1]	1	5	5
3.	SA [TYPE - 2]	2	5	10
4.	LA	5	1	5
	Total		11	20

#### 2. HALF-YEARLY & ANNUAL

S.NO.	TYPES OF QUESTION	MARKS PER QUESTION	NO. OF QUESTION	TOTAL MARKS
1	VSA	1	35	35
2.	SA [TYPE - 1]	3	6	18
3.	LA	5	3	15
4.	LA	6	2	12
	Total		46	80

**DETAILS OF ART INTEGRATED PROJECT**

<b>PROJECT NAME- Music, Culture and Tradition Of Arunachal Pradesh</b>		
<b>SR. NO.</b>	<b>PARAMETERS</b>	<b>MARKS</b>
<b>1.</b>	<b>Content</b>	<b>5</b>
<b>2.</b>	<b>Accuracy</b>	<b>5</b>
<b>3.</b>	<b>Fluency</b>	<b>5</b>
<b>4.</b>	<b>Presentation</b>	<b>5</b>
<b>TOTAL MARKS</b>		<b>20</b>

**DETAILS OF TRANSDISCIPLINARY PROJECT**

<b>PROJECT NAME – Essay on Drought-‘ A massive Disaster’</b>		
<b>SR. NO.</b>	<b>PARAMETERS</b>	<b>MARKS</b>
<b>1.</b>	<b>Content</b>	<b>5</b>
<b>2.</b>	<b>Accuracy</b>	<b>5</b>
<b>3.</b>	<b>Fluency</b>	<b>5</b>
<b>4.</b>	<b>Presentation</b>	<b>5</b>
<b>TOTAL MARKS</b>		<b>20</b>

**Subject Teachers****Curriculum Committee****Principal**

**DAV PUBLIC SCHOOL ANPARA , SONEBHADRA****SYLLABUS FOR THE SESSION 2025-2026****Class & Section : XI A (SCIENCE)****SUBJECT : PHYSICS****Prescribed books : NCERT & NEW SIMPLIFIED PHYSICS (By S. L. ARORA)****A. MONTHWISE BREAKUP OF SYLLABUS**

S.NO.	MONTH	CONTENT
1.	<b>21<sup>st</sup> April to 17 May</b>	UNIT 1, CH-2- UNITS & DIMENSION CH-4 Vector
2.	<b>June</b>	UNIT 2, CH3 – MOTION IN A STRAIGHT LINE PRACTICAL 1 & 2
3.	<b>July</b>	UNIT 2, CH4 – MOTION IN TWO & THREE DIMENSION UNIT 3, CH5 – LAWS OF MOTION PRACTICAL 3 & 4 UT-1
4.	<b>August</b>	UNIT 4, CH6 – WORK,ENERGY & POWER REVISION
5.	<b>September</b>	<b>REVISION &amp; CONDUCTION OF MID TERM EXAMINATION</b>
6.	<b>October</b>	UNIT 6, CH 8 – GRAVITATION PRACTICAL 5 & 6
7.	<b>November</b>	UNIT 5, CH7 – SYSTEM OF PARTICLES & ROTATIONAL MOTION PRACTICAL 7
8.	<b>December</b>	UNIT 7, CH9 – MECHANICAL PROPERTIES OF SOLIDS CH10– MECHANICAL PROPERTIES OF FLUIDS CH11 – THERMAL PROPERTIES OF MATTER PRACTICAL 8 UT-2
9.	<b>January</b>	UNIT 8, CH12 – THERMODYNAMICS UNIT 9, CH13– KINETIC THEORY OF GASES UNIT 10, CH14 – OSCILLATION CH 15 – WAVES
10	<b>February &amp; March</b>	<b>REVISION &amp; CONDUCTION OF ANNUAL EXAMINATION</b>

**B. COVERAGE OF SYLLABUS AND ACTIVITIES FOR PERIODIC TESTS AND ANNUAL EXAMINATION**

S.No	TEST	Date/Duration	Syllabus	MM	Activities	MM
<b>1</b>	<b>UT-1</b>	JULY( 4 <sup>TH</sup> Week) ( 1 hr)	UNIT 1, CH2, CH3,	20 marks	-----	-----
<b>2</b>	<b>MID-TERM</b>	3 <sup>RD</sup> WEEK OF SEPTEMBER ( 3 hr)	UNIT 1-4, CH 2-6	70marks	-----	-----
<b>3</b>	<b>UT-2</b>	2 <sup>nd</sup> week of DECEMBER ( 1 hr)	UNIT 5 & 6, CH 7 & 8	20marks	-----	-----
<b>4</b>	<b>ANNUAL</b>	AS PER DAV CAE ( 15 <sup>TH</sup> FEBURARY) TENTATIVE	UNIT 1 -10, CH 2-15	70marks	-----	-----

**C. EXAMINATION SPECIFICATION / SCHEME**

Assessment	Marks	Time
<b>UT-1/UT-2</b>	20marks	( 1 hr)
<b>MID TERM/ ANNUAL</b>	70marks	( 3 hrs)

D. QUESTION PAPER PATTERN

1. UT-1 / UT-2

S.No.	Types of Question	Marks per question	No. of Question	Total Marks
1.	VSA	1	3	3
2.	SA [TYPE-1]	2	3	6
3.	SA [TYPE-2]	3	2	6
4.	LA	5	1	5
	Total		9	20

2. MID TERM/ANNUAL

S.No.	Types of Question	Marks per question	No. of Question	Total Marks
1.	VSA	1	16	16
2.	SA [TYPE-1]	2	5	10
3.	SA [TYPE-2]	3	7	21
4.	VALUE BASED / CASE STUDY BASED	4	2	08
5.	LA	5	3	15
	Total		33 QUESTIONS	70 MARKS

SUBJECT TEACHER  
KUNAL KUMAR

**DAV PUBLIC SCHOOL ANPARA, SONEBHADRA****SYLLABUS FOR THE SESSION 2025-26****CLASS: XI SCIENCE****SUBJECT: - CHEMISTRY****PRESCRIBED SCIENCE BOOKS: - NCERT TEXT BOOK I & II****MONTHWISE BREAKUP OF SYLLABUS**

<b>S.No.</b>	<b>MONTH</b>	<b>CONTENT</b>
<b>1</b>	<b>APRIL</b>	<b>BASIC CONCEPTS (MOLE CONCEPT, STOICHIOMETRY, GAS LAWS AND NUMERICAL PROBLEMS)</b>
<b>2</b>	<b>MAY</b>	<b>CHAPTER-1 (BASIC CONCEPTS IN CHEMISTRY) CHAPTER-2 (STRUCTURE OF ATOMS)</b>
<b>3</b>	<b>JUNE</b>	<b>CHAPTER-2 (STRUCTURE OF ATOMS)</b>
<b>4</b>	<b>JULY</b>	<b>CHAPTER-3 (CLASSIFICATION OF ELEMENTS) CHAPTER-4 (CHEMICAL BONDING) UNIT TEST-1</b>
<b>5</b>	<b>AUGUST</b>	<b>CHAPTER-5 (THERMODYNAMICS) CHAPTER-6 (EQUILIBRIUM)</b>
<b>6</b>	<b>SEPTEMBER</b>	<b>REVISION &amp; MID-TERM EXAMINATION &amp; PT2</b>
<b>7</b>	<b>OCTOBER</b>	<b>CHAPTER-6 (EQUILIBRIUM)</b>
<b>8</b>	<b>NOVEMBER</b>	<b>CHAPTER-7 (REDOX REACTION) CHAPTER-8 (ORGANIC CHEMISTRY: SOME BASIC PRINCIPLES AND TECHNIQUES)</b>
<b>9</b>	<b>DECEMBER</b>	<b>CHAPTER-9 (HYDROCARBON) UNIT TEST-2</b>
<b>10</b>	<b>JANUARY</b>	<b>CHAPTER-9 (HYDROCARBON)</b>
<b>11</b>	<b>FEBRUARY</b>	<b>REVISION ANNUAL EXAMINATION</b>
<b>12</b>	<b>MARCH</b>	<b>ANNUAL EXAMINATION</b>

**B.COVERAGE OF SYLLABUS AND ACTIVITES FOR PERIODIC TESTS AND ANNUAL EXAMINATION**

S. No.	TEST	DATE DURATION	SYLLABUS	M.M	ACTIVITIES	M.M
1	UNIT TEST-1	4 <sup>TH</sup> WEEK JULY 1 HOUR	CHAPTER1,2	20	PRACTICALS	30
2	HYE	3 <sup>RD</sup> WEEK OF SEPTEMBER 3 HOURS	CHAPTER1-5	70	PRACTICALS	30
3	UNIT TEST-2	2 <sup>ND</sup> WEEK OF DECEMBER 1 HOUR	CHAPTER 6,7	20	PRACTICALS	30
4	ANNUAL	DAVCAE NOTIFICATION	COMPLETE SYLLABUS	70	PRACTICALS	30

**C.EXAMINATION SPECIFICATION/SCHEME**

ASSESSMENT	MARKS	TIME
UNIT TEST-1, UNIT TEST-2	20	1 HR.
HALF-YEARLY&ANNUAL	70	3 Hrs.

**D.QUESTION PAPER PATTERN****UNIT TEST-1&2**

S.NO.	TYPES OF QUESTION	MARKS PER QUESTION	NO. OF QUESTION	TOTAL MARKS
1.	VSA	1	2	2
2.	SA [TYPE - 1]	2	2	4
3.	SA [TYPE - 2]	3	3	9
4.	LA	5	1	5
	Total		8	20

**HALF-YEARLY/ ANNUAL**

S.NO.	TYPES OF QUESTION	MARKS PER QUESTION	NO. OF QUESTION	TOTAL MARKS
1	VSA	1	16	16
2.	SA [TYPE - 1]	2	5	10
3.	SA [TYPE - 2]	3	7	21
4.	LA (PARAGRAPH BASED)	4	2	8
5.	LA	5	3	15
	Total		33	70

**DETAILS OF INVESTIGATORY PROJECT**

SR. NO.	PARAMETERS	MARKS
1.	CONTENT	2

<b>2.</b>	<b>PRESENTATION</b>	<b>2</b>
<b>3.</b>	<b>CREATIVITY</b>	<b>2</b>
<b>4.</b>	<b>LAB SKILL</b>	<b>2</b>
<b>TOTAL MARKS</b>		<b>10</b>

**Subject Teachers**

**Curriculum Committee**

**Principal**



**DAV PUBLIC SCHOOL ANPARA , SONEBHADRA**  
**SYLLABUS FOR THE SESSION 2025-2026**

**Class & Section : XI A** **SUBJECT : MATHEMATICS(041)**  
**Prescribed books : NCERT MATHS , NCERT EXEMPLAR**

**A. MONTHWISE BREAKUP OF SYLLABUS**

S.NO.	MONTH	CONTENT
1.	APRIL	Chapter1-Sets
2.	MAY / JUNE	Chapter2-Relations and Functions
3.	JULY	Chapter3-Trigonometric Functions Chapter4-Complex Numbers and Quadratic Equations
4.	AUGUST	Chapter5-Linear Inequalities Chapter6-Permutations and Combinations Chapter7-Binomial Theorem
5.	SEPTEMBER	REVISION & CONDUCTION OF BIANNUAL EXAMINATION
6.	OCTOBER	Chapter8-Sequence and Series Chapter9- Straight Lines
7.	NOVEMBER	Chapter10- Conic Sections Chapter11- Introduction to Three Dimensional Geometry Chapter12- Limits and Derivatives(partially)
8.	DECEMBER	Chapter12- Limits and Derivatives (contd.) Chapter13- Statistics
9.	JANUARY	Chapter14- Probability Revision
10	FEBRUARY & MARCH	REVISION & CONDUCTION OF ANNUAL EXAMINATION(As per DAV CAE notification)

**B. COVERAGE OF SYLLABUS AND ACTIVITIES FOR PERIODIC TESTS AND ANNUAL EXAMINATION**

S.No	TEST	Date/Duration	Syllabus	MM	Activities	MM
1	UT-1	4th week of July 2025	Chapters 1,2,3	20	Activity on Sets and Subsets	20
2	HALF YEARLY	3 <sup>rd</sup> week of Sep 2025	Chapter 1 to Chapter 6	80	Activities on relations and functions	20
3	UT-2	2 <sup>nd</sup> week of Dec 2025	Chapters 8,9,10	20	Activities on trigonometric ratios, Linear inequalities	20
4	ANNUAL	As per DAV CAE notification	All Chapters	80	Activities on 2D geometry	20

**C. EXAMINATION SPECIFICATION / SCHEME**

ASSESSMENT	MARKS	TIME
UT-1/UT-2	20	1 HOUR
HALF YEARLY / ANNUAL EXAM	80	3 HOURS

**D. QUESTION PAPER PATTERN**

**1. UT-1 / UT-2**

S.NO.	TYPES OF QUESTION	MARKS PER QUESTION	NO. OF QUESTION	TOTAL MARKS
1.	VSA	1	3	3
2.	SA [TYPE-1]	2	3	6
3.	SA [TYPE-2]	3	2	6
4.	LA	5	1	5
	Total		9	20

**2. HALF YEARLY / ANNUAL EXAMINATION**

S.No.	TYPES OF QUESTION	MARKS PER QUESTION	NO. OF QUESTION	TOTAL MARKS
1.	VSA	1	20	20
2.	SA [TYPE-1]	2	5	10
3.	SA [TYPE-2]	3	6	18
4.	VALUE BASED / CASE STUDY BASED	5	4	20
5.	LA	4	3	12
	Total		38	80

**Subject Teacher**  
**1. S.K.Shukla**

**DAV PUBLIC SCHOOL ANPARA, SONEBHADRA****SYLLABUS FOR THE SESSION 2025-26****CLASS & SECTION : - XI****SUBJECT : -PHYSICAL EDUCATION****PRESCRIBED BOOKS : - N.C.E.R.T & EVERGREEN****A. MONTHWISE BREAKUP OF SYLLABUS**

S.No.	MONTH	CONTENT
1	APRIL	Unit-I Changing trends & Career in Physical Education
2	MAY	Unit-II Olympic Value Education
3	JUNE	Unit-III Physical Fitness, Wellness & Lifestyle
4	JULY	Unit-IV Physical Education & Sports for CWSN Unit- V Yoga & REVISION & UNIT TEST-1
5	AUGUST	Unit-V Yoga Unit-VI Physical Activity & Leadership Training
6	SEPTEMBER	REVISION & MID-TERM EXAMINATION
7	OCTOBER	Unit-VII Test. Measurement & Evaluation Unit-VIII Fundamental of Anatomy, Physiology & Kinesiology in Sports
8	NOVEMBER	Unit-VIII Fundamental of Anatomy, Physiology & Kinesiology in Sports
9	DECEMBER	Unit-IX Psychology and Sports & UNIT TEST-2
10	JANUARY	Unit-X Training & Doping in Sports
11	FEBRUARY	REVISION & ANNUAL EXAMINATION
12	MARCH	ANNUAL EXAMINATION

**B.COVERAGE OF SYLLABUS AND ACTIVITES FOR PERIODIC TESTS AND ANNUAL EXAMINATION**

S. No.	TEST	DATE DURATION	SYLLABUS	MM	ACTIVITIES	MM
1	UT-1 ( XI)	4 <sup>rd</sup> week of July 2025	UNIT-I & II	20		
2	HYE (XI)	3 <sup>rd</sup> week of Sep 2025	UNITI,II,III IV,V &VI	70	Practical	30

3	UT-2(XI)	2 <sup>nd</sup> week of Dec 2025	UNIT-VII & VIII	20		
4	ANNUAL (XI)	As per DAV CAE Notification	All Units	70	Practical	30

### **C. EXAMINATION SPECIFICATION/SCHEME**

ASSESSMENT	MARKS	TIME
PT - 1/ PT - 3/ UT - 1/ UT - 2	20	1 HR.
PT - 2/ HALF-YEARLY/ PB - 1/ PB - 2/ANNUAL	70	3 HR

### **D.QUESTION PAPER PATTERN**

#### **1. PT - 1/ PT - 3/ UT - 1/ UT - 2**

S.NO.	TYPES OF QUESTION	MARKS PER QUESTION	NO. OF QUESTION	TOTAL MARKS
1.	VSA	1	5	5
2.	SA [TYPE - 1]	2	1	2
3.	SA [TYPE - 2]	3	1	3
4.	LA	5	2	10
	<b>Total</b>			<b>20</b>

#### **2. PT - 2/ HALF-YEARLY/ PB - 1/ PB - 2/ ANNUAL**

S.NO.	TYPES OF QUESTION	MARKS PER QUESTION	NO. OF QUESTION	TOTAL MARKS
1	VSA	1	18	18
2.	SA [TYPE - 1]	2	5	10
3.	SA [TYPE - 2]	3	5	15
4.	Study Based	4	3	12
5.	LA	5	3	15
	<b>Total</b>			<b>70</b>

**Subject Teachers**

**Curriculum Committee**

**Principal**

**DAV PUBLIC SCHOOL ANPARA , SONEBHADRA**  
**SYLLABUS FOR THE SESSION 2024-2025**

**Class & Section :XI-A**

**SUBJECT : Computer Science**

**Prescribed books :NCERT , Computer Science with Python (Dhanpat Rai Publication)**

**A. MONTHWISE BREAKUP OF SYLLABUS**

S.NO.	MONTH	CONTENT
1.	April	-----
2.	May / June	L-1 (Computer system overview),
3.	July	L-2 ( Data Representation),L-3 ( Emerging Trends) , L-4 ( Introduction to Problem solving), L-5 ( Getting started with Python)
4.	August	L-6 (Python Fundamental), L-7 ( Data Handling ), L-8 ( Flow of Control )
5.	September	REVISION & CONDUCTION OF Half Yearly Examination
6.	October	L-9 ( String Manipulation), L-10 (List Manipulation) , L-11 ( Tuples)
7.	November	L-12 ( Dictionaries),L-13 (Understanding Sorting) , L-14 ( Cyber Safety)
8.	December	L-15 (Online Access and Computer Security), L-16 (Society , Law and Ethics)
9.	January	REVISION
10	February & March	REVISION & CONDUCTION OF ANNUAL EXAMINATION

**B. COVERAGE OF SYLLABUS AND ACTIVITIES FOR PERIODIC TESTS AND ANNUAL EXAMINATION**

S.No	TEST	Date/Duration	Syllabus	MM	Activities	MM
1	UT-1	Last Week of July / 1 Hr.	L-1 & L-2	20	-----	-----
2	BI.-ANNUAL	2 <sup>nd</sup> Week of September / 3Hrs.	L-1 To L-7	70	Lab work & Project	30
3	UT-2	3 <sup>rd</sup> Week of November	L-8& L-9	20	-----	-----
4	ANNUAL	3 <sup>rd</sup> Week of February	L-1 To L-16	70	Lab work & Project	30

**C. EXAMINATION SPECIFICATION / SCHEME**

Assessment	Marks	Time
UT-1/UT-2	20	1 Hr.
BI-ANNUAL / ANNUAL	70	3 Hrs.

**D. QUESTION PAPER PATTERN**

UT-1 / UT-2

S.No.	Types of Question	Marks per question	No. of Question	Total Marks
1.	VSA	1	5	5
2.	SA [TYPE-1]	2	3	6
3.	SA [TYPE-2]	2	3	6
4.	LA	3	1	3
	Total		12	20

2. BI-ANNUAL /ANNUAL

S.No.	Types of Question	Marks per question	No. of Question	Total Marks
1.	OBJECTIVE TYPE	1	18	18
2.	SA [TYPE-1]	2	7	14
3.	SA [TYPE-2]	3	5	15
4.	CASE BASED QUESTION	4	2	8
5.	LA	5	3	15
	Total		35	70

DETAILS OF TRANSDISCIPLINARY PROJECT

S.No.	Name of the Project	MM
	1. Library Mgmt. System 2. Bank Mgmt. System 3. Fee Mgmt. System 4. Inventory Mgmt. System    etc.	
1.	[ PYTHON PROGRAM]	12
2.	[ REPORT FILE ]	7
3.	[PROJECT]	8
4.	[ VIVA VOCE]	3

PREM DEO & SANTOSH KUMAR

SUBJECT TEACHER

**DAV PUBLIC SCHOOL ANPARA, SONEBHADRA**  
**SYLLABUS FOR THE SESSION 2024 - 2025**

**CLASS & SECTION : - XI**

**SUBJECT : - PAINTING**

**PRESCRIBED BOOKS : - Full Circle**

**A. MONTHWISE BREAKUP OF SYLLABUS**

S.No.	MONTH	CONTENT
1	APRIL	The Rajasthani School of Miniature Painting
2	MAY	The Pahari Schools of Miniature Painting
3	JUNE	The Mughal School of Miniature Painting
4	JULY	The Deccan Schools of Miniature Painting
5	AUGUST	Nature and Object Study
6	SEPTEMBER	REVISION & HALF-YEARLY EXAMINATION
7	OCTOBER	The Bengal School Painting and the
8	NOVEMBER	Evolution of the Indian National Flag
9	DECEMBER	Modern trends in Indian Art (I)- Paintings: (II)- Graphic – prints (III)- Sculptures
10	JANUARY	Painting Composition
11	FEBRUARY	REVISION & ANNUAL EXAMINATION
12	MARCH	ANNUAL EXAMINATION

**B. COVERAGE OF SYLLABUS AND ACTIVITIES FOR PERIODIC TESTS AND ANNUAL EXAMINATION**

S. No	TEST	DATE DURATION	SYLLABUS	MM	ACTIVITIES	MM
1	UT-1	3 <sup>rd</sup> week of July 2025	Unit- I	20	----	----
2	HYE	2 <sup>nd</sup> week of Sep 2025	Unit-II	30	PRACTICAL	70
3	UT-2	3 <sup>rd</sup> week of Nov 2025	Unit- III	20	----	----
4	ANNUAL	3 <sup>rd</sup> week of Feb 2026	Unit- I-IV	30	PRACTICAL	70

**C.EXAMINATION SPECIFICATION/SCHEME**

ASSESSMENT	MARKS	TIME
UT - 1/ UT - 2	20	1 HR.
HALF-YEARLY/ANNUAL	30	2 HR

**D.QUESTION PAPER PATTERN****1. UT - 1/ UT - 2**

S.NO.	TYPES OF QUESTION	MARKS PER QUESTION	NO. OF QUESTION	TOTAL MARKS
1.	VSA	1	10	10
2.	SA [TYPE - 1]	2	2	4
3.	SA [TYPE - 2]	---	---	---
4.	LA	6	1	6
	<b>Total</b>			<b>20</b>

**2. PT - 2/ HALF-YEARLY/ ANNUAL**

S.NO.	TYPES OF QUESTION	MARKS PER QUESTION	NO. OF QUESTION	TOTAL MARKS
1	VSA	1	10	10
2.	SA [TYPE - 1]	2	4	8
3.	SA [TYPE - 2]	---	---	---
4.	LA	6	2	12
	<b>Total</b>			<b>30</b>

**Subject Teachers****Curriculum Committee****Principal**



**DAV PUBLIC SCHOOL ANPARA, SONEBHADRA****SYLLABUS FOR THE SESSION 2025-26****CLASS & SECTION : - XISUBJECT : - MUSICVOCAL (034)****PRESCRIBED BOOKS : - CONCEPT OF MUSIC (SANGEET SHREE PRAKASHAN PUBLICATION)****A. MONTHWISE BREAKUP OF SYLLABUS**

S.No.	MONTH	CONTENT
1	APRIL	Definitions- Naad, Shruti, Swar, Saptak, Thaata, Jati, Laya, Matra, Taal, Margi, Deshi.
2	MAY	Nibaddha, Anibaddha Gaan ,Raag, Lakshan Geet, Swar Malika, Dhrupad, Khayal and Tarana
3	JUNE	Raag – Bihag , Gharana , Musical Elements in Natya Shastra and Brihaddeshi
4	JULY	Taal Section ( Dadra, Keharwa, Ektaal and Teentaal ) and Raag- Bhimpalasi & REVISION & UNIT TEST-1
5	AUGUST	Life Sketch of Musicians (Taansen ,V.N. Bhattachande and V.D. Paluskar
6	SEPTEMBER	REVISION & MID-TERM EXAMINATION
7	OCTOBER	Raag – Jaunpuri and Raag – Bhairavi
8	NOVEMBER	Taal – Sooltaal and Chautaal
9	DECEMBER	Tanpura and its various Parts & UNIT TEST-2
10	JANUARY	Revisions of all four Raags – Bihag, Bhairavi, Jaunpuri and Bhimpalasi
11	FEBRUARY	REVISION & ANNUAL EXAMINATION
12	MARCH	ANNUAL EXAMINATION

**B. COVERAGE OF SYLLABUS AND ACTIVITIES FOR PERIODIC TESTS AND ANNUAL EXAMINATION**

S. No.	TEST	DATE DURATION	SYLLABUS	MM	ACTIVITIES	MM
1	UT-1 ( XI)	4 <sup>th</sup> week of July 2025	According to monthwis	20		

			<b>e breakup</b>			
<b>2</b>	<b>HYE (XI)</b>	<b>3<sup>rd</sup> week of Sep 2025</b>	<b>According to monthwise breakup</b>	<b>30</b>	<b>Practical</b>	<b>70</b>
<b>3</b>	<b>UT-2(XI)</b>	<b>2<sup>nd</sup> week of Dec 2025</b>	<b>According to monthwise breakup</b>	<b>20</b>		
<b>4</b>	<b>ANNUAL (XI)</b>	<b>As per DAV CAE Notification</b>	<b>All SYLLABUS</b>	<b>30</b>	<b>Practical</b>	<b>70</b>

### **C.EXAMINATION SPECIFICATION/SCHEME**

<b>ASSESSMENT</b>	<b>MARKS</b>	<b>TIME</b>
<b>PT - 1/ PT - 3/ UT - 1/ UT - 2</b>	<b>20</b>	<b>1 HR.</b>
<b>PT - 2/ HALF-YEARLY/ PB - 1/ PB - 2/ANNUAL</b>	<b>30</b>	<b>2 HRS</b>

### **D.QUESTION PAPER PATTERN**

#### **1. PT - 1/ PT - 3/ UT - 1/ UT - 2**

<b>S.NO.</b>	<b>TYPES OF QUESTION</b>	<b>MARKS PER QUESTION</b>	<b>NO. OF QUESTION</b>	<b>TOTAL MARKS</b>
<b>1.</b>	<b>VSA</b>	<b>1</b>	<b>5</b>	<b>5</b>
<b>2.</b>	<b>SA [TYPE - 1]</b>	<b>2</b>	<b>3</b>	<b>6</b>
<b>3.</b>	<b>SA [TYPE - 2]</b>	<b>4</b>	<b>1</b>	<b>4</b>
<b>4.</b>	<b>LA</b>	<b>5</b>	<b>1</b>	<b>5</b>
	<b>Total</b>			<b>20</b>

#### **2. PT - 2/ HALF-YEARLY/ PB - 1/ PB - 2/ ANNUAL**

<b>S.NO.</b>	<b>TYPES OF QUESTION</b>	<b>MARKS PER QUESTION</b>	<b>NO. OF QUESTION</b>	<b>TOTAL MARKS</b>
<b>1</b>	<b>VSA</b>	<b>1</b>	<b>7</b>	<b>7</b>
<b>2.</b>	<b>SA [TYPE - 1]</b>	<b>2</b>	<b>5</b>	<b>10</b>
<b>3.</b>	<b>SA [TYPE - 2]</b>	<b>4</b>	<b>1</b>	<b>4</b>
<b>4.</b>	<b>TAAL SECTION</b>	<b>4</b>	<b>1</b>	<b>4</b>
<b>5.</b>	<b>LA (RAAG)</b>	<b>5</b>	<b>1</b>	<b>5</b>
	<b>Total</b>			<b>30</b>

**Subject Teachers**

**Curriculum Committee**

**Principal**