

**DAV PUBLIC SCHOOL ANPARA, SONEBHADRA****SYLLABUS FOR THE SESSION 2025- 26****CLASS & SECTION : - XI A & B****SUBJECT : - ENGLISH CORE (301)****PRESCRIBED BOOKS : - Hornbill & Snapshot(\*Hornbill Prose – HL , \*Hornbill Poem – HP;****\*Snapshot – FF)****A. MONTHWISE BREAKUP OF SYLLABUS**

S.No.	MONTH	CONTENT
1	APRIL	-----
2	MAY/JUNE	HL - 1,HP - 1, SL - 1 ,Note making and Summary
4	JULY	HL-2, HP - 2 ;SL - 2 Short Writing Skill (Advertisement & Poster Writing)
5	AUGUST	HL - 3; HP- 3; SL- 3 , Long Writing – Speech Grammar- Tenses & Clause
6	SEPTEMBER	REVISION & HALF-YEARLY EXAMINATION
7	OCTOBER	HL-4; SL- 4;FF- 9 Long Writing Composition
8	NOVEMBER	HL- 5; HP- 4; SL- 5 Grammar Skill
9	DECEMBER	Revision HL- 1 TO 3; HP- 1 TO 3; SL- 1 TO 3 Creative Writing Skill
10	JANUARY	Revision & Preparation for Annual Examination
11	FEBRUARY	REVISION & ANNUAL EXAMINATION
12	MARCH	ANNUAL EXAMINATION

**B.COVERAGE OF SYLLABUS AND ACTIVITIES FOR PERIODIC TESTS AND ANNUAL EXAMINATION**

S. No	TEST	DATE DURATION	SYLLABUS	MM	ACTIVITIES	MM
1	UT-1	3 <sup>rd</sup> week of July	HL-1 & 2; HP - 1; SL - 1, Short Writing	20	Debate/Extempore/Speech	20
2	HYE	2 <sup>nd</sup> week of Sep	HL-1 to 3; HP - 1 to 3; SL - 1 to 3, Grammar, Creative Writing Skill (Speech & Advertisement & Poster)	80	ALS Role Play	20 20
3	UT-2	3 <sup>rd</sup> week of Nov	HL- 4 & 5; HP - 4; SL - 4 & 5, Poster	20	Project Poem Recitation/Poem Composition	20 20
4	ANNUAL	3 <sup>rd</sup> week of Feb	AS PER DAV CMC SYNOPSIS	80	VOCAB. ENRICHMENT, ALS	20  20

**C.EXAMINATION SPECIFICATION/SCHEME**

ASSESSMENT	MARKS	TIME
UT - 1/ UT - 2	20	1 HR.
HALF-YEARLY/ANNUAL	80	3 HRS

**D.QUESTION PAPER PATTERN****1. UT - 1/ UT - 2**

S.NO.	TYPES OF QUESTION	MARKS PER QUESTION	NO. OF QUESTION	TOTAL MARKS
1.	VSA			
2.	SA [TYPE - 1]	1	5	5
3.	SA [TYPE - 2]	2	5	10
4.	LA	5	1	5
	<b>Total</b>		<b>11</b>	<b>20</b>

**2. PT - 2/ HALF-YEARLY/ PB - 1/ PB - 2/ ANNUAL**

S.NO.	TYPES OF QUESTION	MARKS PER QUESTION	NO. OF QUESTION	TOTAL MARKS
1	VSA	1	35	35
2.	SA [TYPE - 1]	3	6	18
3.	LA	5	3	15
4.	LA	6	2	12
	<b>Total</b>		<b>46</b>	<b>80</b>

**DETAILS OF ART INTEGRATED PROJECT**

PROJECT NAME-	Music, Culture and Tradition Of Arunachal Pradesh		
SR. NO.	PARAMETERS	MARKS	
1.	Content	5	
2.	Accuracy	5	
3.	Fluency	5	
4.	Presentation	5	
<b>TOTAL MARKS</b>			<b>20</b>

**DETAILS OF TRANSDISCIPLINARY PROJECT**

PROJECT NAME -	Essay on Drought- 'A massive Disaster'		
SR. NO.	PARAMETERS	MARKS	
1.	Content	5	
2.	Accuracy	5	
3.	Fluency	5	
4.	Presentation	5	
<b>TOTAL MARKS</b>			<b>20</b>

**DAV PUBLIC SCHOOL ANPARA, SONEBHADRA**  
**SYLLABUS FOR THE SESSION 2025-26**

**CLASS : XI COMMERCE**

**SUBJECT : - ACCOUNTANCY**

**PRESCRIBED BOOKS : - NCERT**

**MONTHWISE BREAKUP OF SYLLABUS**

S.No.	MONTH	CONTENT
1	APRIL	UNIT-1 (ACCOUNTING CONCEPT, MEANING,OBJECTIVES ADVANTAGES & LIMITATIONS,TYPES, USERS, ROLE, BASIC ACCOUNTING TERMS, THEORY BASE OF ACCOUNTING)
2	MAY	UNIT-1 (ACCOUNTING CONCEPT, MEANING,OBJECTIVES ADVANTAGES & LIMITATIONS,TYPES, USERS, ROLE, BASIC ACCOUNTING TERMS, THEORY BASE OF ACCOUNTING)
3	JUNE	UNIT-2 (ACCOUNTING PROCESS)
4	JULY	UNIT-2 (ACCOUNTING PROCESS) REVISION & UT-1 (XI)
5	AUGUST	UNIT-2 (ACCOUNTING PROCESS)
6	SEPTEMBER	REVISION & MID-TERM EXAMINATION
7	OCTOBER	UNIT-2 (ACCOUNTING PROCESS)
8	NOVEMBER	UNIT-2 (ACCOUNTING PROCESS)& UNIT-3 (FINANCIAL STATEMENTS OF SOLE PROPRIETORSHIP)
9	DECEMBER	UNIT-3 (FINANCIAL STATEMENTS OF SOLE PROPRIETORSHIP) UT-2(XI)
10	JANUARY	UNIT-3 (FINANCIAL STATEMENTS OF SOLE PROPRIETORSHIP) & REVISION
11	FEBRUARY	REVISION& ANNUAL EXAMINATION AS PER DAV CAE
12	MARCH	ANNUAL EXAMINATION AS PER DAV CAE

**B.COVERAGE OF SYLLABUS AND ACTIVITES FOR PERIODIC TESTS AND ANNUAL EXAMINATION**

S. No.	TEST	DATE DURATION	SYLLABUS	M.M ( )	ACTIVITIES	M.M
1	UT-1	4 <sup>th</sup> week of July 2024	Unit-1 & Accounting Equation & Journal	20	FILL A PAY IN SLIP	20
2	HYE	3 <sup>rd</sup> week of sep	Unit-1 & Unit-2	80	****	**
3	UT-2	2 <sup>ND</sup> week of December	Unit-2 & Unit-3	20	COLLECT 10 No. OF CHEQUE/	20

					<b>VOUCHERS</b>	
<b>4.</b>	<b>PB1</b>	<b>*****</b>	<b>*****</b>	<b>**</b>	<b>**</b>	<b>**</b>
<b>5.</b>	<b>PB1</b>	<b>*****</b>	<b>*****</b>	<b>**</b>	<b>**</b>	<b>**</b>
<b>4</b>	<b>ANNUAL</b>	<b>As per DAV CAE Notification</b>	<b>Unit-1 to unit-3</b>	<b>80</b>	<b>Project Work</b>	<b>20</b>

### C.EXAMINATION SPECIFICATION/SCHEME

<b>ASSESSMENT</b>	<b>MARKS</b>	<b>TIME</b>
<b>UT - 1/ UT - 3</b>	<b>20</b>	<b>1 HR.</b>
<b>HALF-YEARLY/ ANNUAL</b>	<b>80</b>	<b>3 Hrs.</b>

### D.QUESTION PAPER PATTERN

#### 1. UT - 1/ UT - 2

<b>S.NO.</b>	<b>TYPES OF QUESTION</b>	<b>MARKS PER QUESTION</b>	<b>NO. OF QUESTION</b>	<b>TOTAL MARKS</b>
<b>1.</b>	<b>VSA</b>	<b>1</b>	<b>4</b>	<b>4</b>
<b>2.</b>	<b>SA [TYPE - 1]</b>	<b>3</b>	<b>2</b>	<b>6</b>
<b>3.</b>	<b>SA [TYPE - 2]</b>	<b>4</b>	<b>1</b>	<b>4</b>
<b>4.</b>	<b>LA</b>	<b>6</b>	<b>1</b>	<b>6</b>
	<b>Total</b>		<b>8</b>	<b>20</b>

#### 2. HALF-YEARLY/ ANNUAL

<b>S.NO.</b>	<b>TYPES OF QUESTION</b>	<b>MARKS PER QUESTION</b>	<b>NO. OF QUESTION</b>	<b>TOTAL MARKS</b>
<b>1</b>	<b>VSA</b>	<b>1</b>	<b>20</b>	<b>20</b>
<b>2.</b>	<b>SA [TYPE - 1]</b>	<b>3</b>	<b>6</b>	<b>18</b>
<b>3.</b>	<b>SA [TYPE - 2]</b>	<b>4</b>	<b>3</b>	<b>12</b>
<b>4.</b>	<b>LA</b>	<b>6</b>	<b>5</b>	<b>30</b>
	<b>Total</b>		<b>34</b>	<b>80</b>

### **DETAILS OF PROJECT**

<b>PROJECT NAME</b>	<b>PROJECT NAME (Any Specific Selected Topic by each Student as per the instruction of CBSE)</b>	
<b>SR. NO.</b>	<b>PARAMETERS</b>	<b>MARKS</b>
<b>1.</b>	<b>Parameter-1-Content</b>	<b>2</b>
<b>2.</b>	<b>Parameter-2-Coverage</b>	<b>2</b>
<b>3.</b>	<b>Parameter-3 Presentation</b>	<b>2</b>
<b>4.</b>	<b>Parameter-4- Interpretation &amp; Conclusion</b>	<b>3</b>
<b>5.</b>	<b>Parameter-5 Originality&amp; Quality of work</b>	<b>3</b>
<b>6.</b>	<b>Parameter-6 Viva-voce</b>	<b>8</b>
<b>TOTAL MARKS</b>		<b>20</b>

**S.Keshri**

**Subject Teachers**

**Curriculum Committee**

**Principal**

**DAV PUBLIC SCHOOL ANPARA, SONEBHADRA****SYLLABUS FOR THE SESSION 2025-26****CLASS : XI COMMERCE****SUBJECT : - BUSINESS STUDIES****PRESCRIBED BOOKS : - NCERT, OTHER WRITERS BOOKS****MONTHWISE BREAKUP OF SYLLABUS**

S.No.	MONTH	CONTENT
1	APRIL	UNIT-1 (EVOLUTION & FUNDAMENTALS OF BUSINESS)
2	MAY	UNIT-1 (EVOLUTION & FUNDAMENTALS OF BUSINESS)
3	JUNE	UNIT-2 (FORMS OF BUSINESS ORGANISATION)
4	JULY	UNIT-2 (FORMS OF BUSINESS ORGANISATION) AND UNIT-3 (PUBLIC, PRIVATE AND GLOBAL ENTERPRISES) REVISION & UT-1 (XI)
5	AUGUST	UNIT-4 (BUSINESS SERVICES), UNIT-5 EMERGING MODES OF BUSINESS
6	SEPTEMBER	REVISION & MID-TERM EXAMINATION
7	OCTOBER	UNIT-6 (SOCIAL RESPONSIBILITY OF BUSINESS AND BUSINESS ETHICS) UNIT-9 (INTERNAL TRADE)
8	NOVEMBER	UNIT-7 (SOURCES OF BUSINESS FINANCE) UNIT-8 (SMALL BUSINESS AND ENTERPRISES)
9	DECEMBER	UNIT-10 INTERNATIONAL TRADE UT-2(XI)
10	JANUARY	UNIT-10 INTERNATIONAL TRADE & REVISION
11	FEBRUARY	REVISION & ANNUAL EXAMINATION AS PER DAV CAE
12	MARCH	ANNUAL EXAMINATION AS PER DAV CAE

**B. COVERAGE OF SYLLABUS AND ACTIVITIES FOR PERIODIC TESTS AND ANNUAL EXAMINATION**

S. No.	TEST	DATE DURATION	SYLLABUS	M.M ( )	ACTIVITIES	M.M ( )
1	UT-1	4 <sup>th</sup> week of July 2024	Unit-1 & UNIT-2	20	Prepare a list of economic & non economic activities	20
2	HYE/PT-2	3 <sup>rd</sup> week of sep	Unit-1 TO Unit-5	80	Make list of Maharatna, Navratna &	20

					<b>Miniratna Companies in India.</b>	
<b>3</b>	<b>UT-2</b>	<b>2<sup>ND</sup> week of December</b>	<b>Unit-7,8&amp; Unit-9</b>	<b>20</b>	<b>Make list of 15 companies who invested huge amount on CSR.</b>	<b>20</b>
<b>4.</b>	<b>PB1</b>	<b>*****</b>	<b>*****</b>	<b>**</b>	<b>**</b>	<b>**</b>
<b>5.</b>	<b>PB1</b>	<b>*****</b>	<b>*****</b>	<b>**</b>	<b>**</b>	<b>**</b>
<b>6.</b>	<b>ANNUAL</b>	<b>As per DAV CAE Notification</b>	<b>Unit-1 to unit-10</b>	<b>80</b>	<b>Project Work</b>	<b>20</b>

### **C.EXAMINATION SPECIFICATION/SCHEME**

<b>ASSESSMENT</b>	<b>MARKS</b>	<b>TIME</b>
<b>UT - 1/ UT - 3</b>	<b>20</b>	<b>1 HR.</b>
<b>HALF-YEARLY/ ANNUAL</b>	<b>50/80/100</b>	<b>2/3 Hrs.</b>

### **D.QUESTION PAPER PATTERN**

#### **1. UT - 1/ UT - 2**

<b>S.NO.</b>	<b>TYPES OF QUESTION</b>	<b>MARKS PER QUESTION</b>	<b>NO. OF QUESTION</b>	<b>TOTAL MARKS</b>
<b>1.</b>	<b>VSA</b>	<b>1</b>	<b>3</b>	<b>3</b>
<b>2.</b>	<b>SA [TYPE - 1]</b>	<b>3</b>	<b>3</b>	<b>9</b>
<b>3.</b>	<b>SA [TYPE - 2]</b>	<b>4</b>	<b>2</b>	<b>8</b>
<b>4.</b>	<b>LA</b>	<b>---</b>	<b>--</b>	<b>--</b>
	<b>Total</b>		<b>8</b>	<b>20</b>

#### **2. HALF-YEARLY/ ANNUAL**

<b>S.NO.</b>	<b>TYPES OF QUESTION</b>	<b>MARKS PER QUESTION</b>	<b>NO. OF QUESTION</b>	<b>TOTAL MARKS</b>
<b>1</b>	<b>VSA</b>	<b>1</b>	<b>20</b>	<b>20</b>
<b>2.</b>	<b>SA [TYPE - 1]</b>	<b>3</b>	<b>4</b>	<b>12</b>
<b>3.</b>	<b>SA [TYPE - 2]</b>	<b>4</b>	<b>6</b>	<b>24</b>
<b>4.</b>	<b>LA</b>	<b>6</b>	<b>4</b>	<b>24</b>
	<b>Total</b>		<b>34</b>	<b>80</b>

### **DETAILS OF TRANSDISCIPLINARY PROJECT**

<b>SR. NO.</b>	<b>PARAMETERS</b>	<b>MARKS</b>
<b>1.</b>	<b>Parameter-1- Initiative, Cooperativeness &amp; Participation</b>	<b>2</b>
<b>2.</b>	<b>Parameter-2- Creativity in Presentation</b>	<b>2</b>
<b>3.</b>	<b>Parameter-3- Content Observation and research work</b>	<b>4</b>
<b>4.</b>	<b>Parameter-4- Analysis of situations</b>	<b>4</b>
<b>5.</b>	<b>Parameter-5- Viva Voce</b>	<b>8</b>
<b>TOTAL MARKS</b>		<b>20</b>

**S.Keshri**

**Subject Teachers**

**Curriculum Committee**

**Principal**

**DAV PUBLIC SCHOOL ANPARA, SONEBHADRA**  
**SYLLABUS FOR THE SESSION 2025 - 2026**

**CLASS & SECTION: - XI COM.**

**SUBJECT: - ECONOMICS**

**PRESCRIBED BOOKS: - NCERT**

**A. MONTHWISE BREAKUP OF SYLLABUS**

S .No.	MONTH	CONTENT
1	APRIL	Unit 1: Introduction Of Statistics
2	MAY	Unit 2- (Collection & Presentation of Data) Collection of data
3	JUNE	Unit 2- (Collection & Presentation of Data) Organisation of Data
4	JULY	Unit 4: Introduction of microeconomics Unit 5: Consumer's Equilibrium and Demand Unit 2: (COLLECTION & PRESENTATION OF DATA) Presentation of Data
5	AUGUST	Unit 2: (COLLECTION & PRESENTATION OF DATA) Presentation of Data Unit 6: Producer Behaviour and Supply (PRODUCTION & Revision
6	SEPTEMBER	REVISION & HALF-YEARLY EXAMINATION
7	OCTOBER	Unit 3: Statistical Tools and Interpretation (Measures of Central Tendency, Correlation)
8	NOVEMBER	Unit 3: Statistical Tools and Interpretation (Introduction to Index Numbers) Unit 6: Producer Behaviour and Supply (COST, REVENUE)
9	DECEMBER	Unit 6: Producer Behaviour and Supply (PRODUCER'S EQUILIBRIUM, SUPPLY & ITS ELASTICITY) & UT-2
10	JANUARY	Unit 7: Perfect Competition - Price Determination and simple applications.
11	FEBRUARY	REVISION & ANNUAL EXAMINATION AS PER DAV CAE
12	MARCH	ANNUAL EXAMINATION AS PER DAV CAE

**B. COVERAGE OF SYLLABUS AND ACTIVITIES FOR PERIODIC TESTS AND ANNUAL EXAMINATION**

S. No.	TEST	DATE DURATION	SYLLABUS	MM	ACTIVITIES	MM
1	UT-1 (XI)	4 <sup>th</sup> week of July 2025	UNIT – 1, 4 & 2 (Collection of Data)	20	Collection of Data (Survey)	20
2	HYE (XI)	3 <sup>rd</sup> week of Sep 2025	UNIT – 1, 2, 4 & 5	80	PROJECT WORK	20
3	UT-2(XI)	2 <sup>nd</sup> week of Dec 2025	UNIT- 3	20	REPORT WRITING & COLLAGE	20
4	ANNUAL (XII)	As per DAV CAE Notification	Complete Syllabus	80	Project Work	20

**C.EXAMINATION SPECIFICATION/SCHEME**

ASSESSMENT	MARKS	TIME
UT -1 & UT - 2	20	1 HR.
HALF-YEARLY/ANNUAL	80	3 HR

**D.QUESTION PAPER PATTERN**

**1. UT - 1/ UT - 2**

S.NO.	TYPES OF QUESTION	MARKS PER QUESTION	NO. OF QUESTION	TOTAL MARKS
1.	VSA	1	4	4
2.	SA [TYPE - 1]	3	2	6
3.	SA [TYPE - 2]	4	1	4
4.	LA	6	1	6
	Total		8	20

**2. HALF-YEARLY/ ANNUAL**

S.NO.	TYPES OF QUESTION	MARKS PER QUESTION	NO. OF QUESTION	TOTAL MARKS
1	VSA	1	20	20
2.	SA [TYPE - 1]	3	4	12
3.	SA [TYPE - 2]	4	6	24
4.	LA	6	4	24
	Total		34	80

**DETAILS OF PROJECT**

PROJECT NAME	PROJECT NAME (Any Specific Selected Topic by each Student as per the instruction of CBSE)	
SR. NO.	PARAMETERS	MARKS
1.	Relevancy of the topic	3
2.	Knowledge Content / research Work	6
3.	Presentation Technique	3
4.	Viva - Voce	8
TOTAL MARKS		20

Subject Teachers  
Vijayanand Pandey

Curriculum Committee



**DAV PUBLIC SCHOOL ANPARA, SONEBHADRA****SYLLABUS FOR THE SESSION 2025-26****CLASS & SECTION : - XI****SUBJECT : -PHYSICAL EDUCATION****PRESCRIBED BOOKS : - N.C.E.R.T & EVERGREEN****A. MONTHWISE BREAKUP OF SYLLABUS**

S.No.	MONTH	CONTENT
1	APRIL	Unit-I Changing trends & Career in Physical Education
2	MAY	Unit-II Olympic Value Education
3	JUNE	Unit-III Physical Fitness, Wellness & Lifestyle
4	JULY	Unit-IV Physical Education & Sports for CWSN Unit- V Yoga & REVISION & UNIT TEST-1
5	AUGUST	Unit-V Yoga Unit-VI Physical Activity & Leadership Training
6	SEPTEMBER	REVISION & MID-TERM EXAMINATION
7	OCTOBER	Unit-VII Test. Measurement & Evaluation Unit-VIII Fundamental of Anatomy, Physiology & Kinesiology in Sports
8	NOVEMBER	Unit-VIII Fundamental of Anatomy, Physiology & Kinesiology in Sports
9	DECEMBER	Unit-IX Psychology and Sports & UNIT TEST-2
10	JANUARY	Unit-X Training & Doping in Sports
11	FEBRUARY	REVISION & ANNUAL EXAMINATION
12	MARCH	ANNUAL EXAMINATION

**B.COVERAGE OF SYLLABUS AND ACTIVITES FOR PERIODIC TESTS AND ANNUAL EXAMINATION**

S. No.	TEST	DATE DURATION	SYLLABUS	MM	ACTIVITIES	MM
1	UT-1 ( XI)	4 <sup>rd</sup> week of July 2025	UNIT-I & II	20		
2	HYE (XI)	3 <sup>rd</sup> week of Sep 2025	UNITI,II,III IV,V &VI	70	Practical	30

3	UT-2(XI)	2 <sup>nd</sup> week of Dec 2025	UNIT-VII & VIII	20		
4	ANNUAL (XI)	As per DAV CAE Notification	All Units	70	Practical	30

### **C. EXAMINATION SPECIFICATION/SCHEME**

ASSESSMENT	MARKS	TIME
PT - 1/ PT - 3/ UT - 1/ UT - 2	20	1 HR.
PT - 2/ HALF-YEARLY/ PB - 1/ PB - 2/ANNUAL	70	3 HR

### **D.QUESTION PAPER PATTERN**

#### **1. PT - 1/ PT - 3/ UT - 1/ UT - 2**

S.NO.	TYPES OF QUESTION	MARKS PER QUESTION	NO. OF QUESTION	TOTAL MARKS
1.	VSA	1	5	5
2.	SA [TYPE - 1]	2	1	2
3.	SA [TYPE - 2]	3	1	3
4.	LA	5	2	10
	<b>Total</b>			<b>20</b>

#### **2. PT - 2/ HALF-YEARLY/ PB - 1/ PB - 2/ ANNUAL**

S.NO.	TYPES OF QUESTION	MARKS PER QUESTION	NO. OF QUESTION	TOTAL MARKS
1	VSA	1	18	18
2.	SA [TYPE - 1]	2	5	10
3.	SA [TYPE - 2]	3	5	15
4.	Study Based	4	3	12
5.	LA	5	3	15
	<b>Total</b>			<b>70</b>

**Subject Teachers**

**Curriculum Committee**

**Principal**

**DAV PUBLIC SCHOOL ANPARA, SONEBHADRA****SYLLABUS FOR THE SESSION 2025-26****CLASS:XI****SUBJECT: - Painting (FINE ART)****PRESCRIBED BOOKS: - History of Indian art (FINE ART syllabus).****MONTHWISE BREAKUP OF SYLLABUS**

<b>S .No.</b>	<b>MONTH</b>	<b>CONTENT</b>	<b>MARKS</b>
<b>1</b>	<b>APRIL</b>	-----	
<b>2</b>	<b>MAY</b>	-----	
<b>3</b>	<b>JUNE</b>		
<b>4</b>	<b>JULY</b>	<b>Unit-I – Introduction &amp; Prehistoric Rock Painting and Art of Indus Valley (2500 B.C. to 1500 B.C.)</b> <b>L-1 Art--An Introduction</b> <b>L-2 Art and the Culture</b> <b>L-3 Origin and Development of Different Forms of Fine Art in India.</b> <b>REVISION &amp; PT-1</b>	
<b>5</b>	<b>AUGUST</b>	<b>L-4 Prehistoric Rock Paintings</b> <b>L-5 Art of Indus Valley</b> <b>Unit-II—Buddhist, Jain and Hindu Art (3<sup>rd</sup> century B.C. to 8<sup>th</sup> century A.D.)</b> <b>L-6 The Art during Mauryan, Shunga, Kushana and Gupta periods.</b>	
<b>6</b>	<b>SEPTEMBER</b>	<b>REVISION &amp; MID-TERM EXAM</b>	
<b>7</b>	<b>OCTOBER</b>	<b>L-7 The Art of Ajanta Caves</b> <b>Unit-III Temple Sculptures, Bronzes and Artistic Aspects of Indo-Islamic Architecture (6<sup>th</sup> century A.D. to 13<sup>th</sup> century A.D.)</b>	
<b>8</b>	<b>NOVEMBER</b>	<b>L-8 Artistic Aspects of Indian Temple Sculptures</b> <b>L-9 Indian Bronze Sculptures</b>	
<b>9</b>	<b>DECEMBER</b>	<b>L-9 ( Conducted next month)</b> <b>L-10 Some Artistic Aspects of Indo-Islamic</b>	

		Architecture	
10	JANUARY	L-10 (Conducted next month) <b>REVISION</b>	
11	FEBRUARY	<b>EXAM</b>	30
12	MARCH		

### PRACTICAL (Activity of the year)

Unit	CONTENT	MARKS
1.	Nature and Object study	25
2.	Painting Composition	25
3.	Portfolio Assessment	20
	<b>Total</b>	<b>70</b>

### PINTING(Syllabus)

<b>Unit-I</b>	<b>Nature and Object study</b>	<b>Marks</b>
	Study of two or three natural and geometric forms in pencil with light and shade from a fixed point of view. Natural forms like plants, vegetables, fruits and flowers, etc., are to be used. Geometrical forms of object like cubes, prisms, cylinders and spheres should be used.	25
<b>Unit-II</b>	<b>Painting composition</b>	25
1.	Simple exercises of basic design in variation of geometric and colours to understand designs as organized visual arrangement.	
2.	Sketches from life and nature.	
<b>Unit-III</b>	<b>Portfolio Assessment</b>	20
1.	Five selected Nature and object study exercises in any media done during the session.	
2.	Three selected works of painting composition done during the year	
3.	Two selected works based any Indian Folk Art(Painting)	

Subject Teachers  
Km Neetu

**DAV PUBLIC SCHOOL ANPARA, SONEBHADRA****SYLLABUS FOR THE SESSION 2025-26****CLASS & SECTION : - XISUBJECT : - MUSICVOCAL (034)****PRESCRIBED BOOKS : - CONCEPT OF MUSIC (SANGEET SHREE PRAKASHAN PUBLICATION)****A. MONTHWISE BREAKUP OF SYLLABUS**

S.No.	MONTH	CONTENT
1	APRIL	Definitions- Naad, Shruti, Swar, Saptak, Thaata, Jati, Laya, Matra, Taal, Margi, Deshi.
2	MAY	Nibaddha, Anibaddha Gaan , Raag, Lakshan Geet, Swar Malika, Dhrupad, Khayal and Tarana
3	JUNE	Raag – Bihag , Gharana , Musical Elements in Natya Shastra and Brihaddeshi
4	JULY	Taal Section ( Dadra, Keharwa, Ektaal and Teentaal ) and Raag-Bhimpalasi & REVISION & UNIT TEST-1
5	AUGUST	Life Sketch of Musicians (Taansen , V.N. Bhattachande and V.D. Paluskar
6	SEPTEMBER	REVISION & MID-TERM EXAMINATION
7	OCTOBER	Raag – Jaunpuri and Raag – Bhairavi
8	NOVEMBER	Taal – Sooltaal and Chautaal
9	DECEMBER	Tanpura and its various Parts & UNIT TEST-2
10	JANUARY	Revisions of all four Raags – Bihag, Bhairavi, Jaunpuri and Bhimpalasi
11	FEBRUARY	REVISION & ANNUAL EXAMINATION
12	MARCH	ANNUAL EXAMINATION

**B. COVERAGE OF SYLLABUS AND ACTIVITIES FOR PERIODIC TESTS AND ANNUAL EXAMINATION**

S. No.	TEST	DATE DURATION	SYLLABUS	MM	ACTIVITIES	MM
1	UT-1 ( XI)	4 <sup>th</sup> week of July 2025	According to monthwis	20		

			<b>e breakup</b>			
<b>2</b>	<b>HYE (XI)</b>	<b>3<sup>rd</sup> week of Sep 2025</b>	<b>According to monthwise breakup</b>	<b>30</b>	<b>Practical</b>	<b>70</b>
<b>3</b>	<b>UT-2(XI)</b>	<b>2<sup>nd</sup> week of Dec 2025</b>	<b>According to monthwise breakup</b>	<b>20</b>		
<b>4</b>	<b>ANNUAL (XI)</b>	<b>As per DAV CAE Notification</b>	<b>All SYLLABUS</b>	<b>30</b>	<b>Practical</b>	<b>70</b>

### **C.EXAMINATION SPECIFICATION/SCHEME**

<b>ASSESSMENT</b>	<b>MARKS</b>	<b>TIME</b>
<b>PT - 1/ PT - 3/ UT - 1/ UT - 2</b>	<b>20</b>	<b>1 HR.</b>
<b>PT - 2/ HALF-YEARLY/ PB - 1/ PB - 2/ANNUAL</b>	<b>30</b>	<b>2 HRS</b>

### **D.QUESTION PAPER PATTERN**

#### **1. PT - 1/ PT - 3/ UT - 1/ UT - 2**

<b>S.NO.</b>	<b>TYPES OF QUESTION</b>	<b>MARKS PER QUESTION</b>	<b>NO. OF QUESTION</b>	<b>TOTAL MARKS</b>
<b>1.</b>	<b>VSA</b>	<b>1</b>	<b>5</b>	<b>5</b>
<b>2.</b>	<b>SA [TYPE - 1]</b>	<b>2</b>	<b>3</b>	<b>6</b>
<b>3.</b>	<b>SA [TYPE - 2]</b>	<b>4</b>	<b>1</b>	<b>4</b>
<b>4.</b>	<b>LA</b>	<b>5</b>	<b>1</b>	<b>5</b>
	<b>Total</b>			<b>20</b>

#### **2. PT - 2/ HALF-YEARLY/ PB - 1/ PB - 2/ ANNUAL**

<b>S.NO.</b>	<b>TYPES OF QUESTION</b>	<b>MARKS PER QUESTION</b>	<b>NO. OF QUESTION</b>	<b>TOTAL MARKS</b>
<b>1</b>	<b>VSA</b>	<b>1</b>	<b>7</b>	<b>7</b>
<b>2.</b>	<b>SA [TYPE - 1]</b>	<b>2</b>	<b>5</b>	<b>10</b>
<b>3.</b>	<b>SA [TYPE - 2]</b>	<b>4</b>	<b>1</b>	<b>4</b>
<b>4.</b>	<b>TAAL SECTION</b>	<b>4</b>	<b>1</b>	<b>4</b>
<b>5.</b>	<b>LA (RAAG)</b>	<b>5</b>	<b>1</b>	<b>5</b>
	<b>Total</b>			<b>30</b>

**Subject Teachers**

**Curriculum Committee**

**Principal**

**DAV PUBLIC SCHOOL ANPARA, SONEBHADRA****SYLLABUS FOR THE SESSION 2025-26****CLASS:XI B SUBJECT: - APPLIED MATHEMATICS****PRESCRIBED BOOKS: -NCERT AND R.D. SHARMA****MONTHWISE BREAKUP OF SYLLABUS**

S.No.	MONTH	CONTENT
1	APRIL	-----
2	MAY	-----
3	JUNE	-----
4	JULY	UNIT-1 AND UNIT-2, REVISION & UT-1
5	AUGUST	UNIT-3,UNIT-4
6	SEPTEMBER	REVISION & MID-TERM EXAMINATION
7	OCTOBER	UNIT-5, UNIT-6
8	NOVEMBER	REVISION AND UT-2
9	DECEMBER	UNIT-7
10	JANUARY	UNIT-8
11	FEBRUARY	REVISION
12	MARCH	ANNUAL EXAMINATION

**B.COVERAGE OF SYLLABUS AND ACTIVITIES FOR PERIODIC TESTS AND ANNUAL EXAMINATION**

S. No.	TEST	DATE DURATION	M.M (20)	ACTIVITIES	M.M
1	UT-1	LAST MONTH OF JULY	20	(1) FORMATION OF EQUATION AND SOLVING USING LOG/ANTILOG TABLES (2) ACTIVITY BASED ON GEOMETRIC SERIES IN COMMERCIAL MATHEMATICS	20
2	HALF-YEARLY EXAMINATION	SECOND WEEK OF SEPTEMBER	80	(1) TO VERIFY THAT FOR TWO SETS A AND B IF $n(A)=p$ , $n(B)=q$ then $n(A \times B)=p \cdot q$ (2) TO VERIFY DISTRIBUTIVE LAW FOR THREE GIVEN NON-EMPTY SETS A,B,C WE HAVE $A \cup (B \cap C) = (A \cup B) \cap (A \cup C)$ (3) TO INTERPRET GEOMETRICALLY THE MEANING OF $i = \sqrt{-1}$ AND ITS INTEGRAL POWERS	20

3	UT-2		20	ACTIVITY BASED ON APPLICATION OF CALCULUS	20
4	ANNUAL EXAM.	IN THE MONTH OF MARCH	80	(1)TO OBTAIN A QUADRATIC FUNCTION WITH THE HELP OF LINEAR FUNCTIONS GRAPHICALLY. (2)TO FIND THE NUMBER OF WAYS IN WHICH THREE CARDS CAN BE SELECTED FROM GIVEN 5 CARDS. (3)TO CONSTRUCT A PASCAL’S TRIANGLE AND TO WRITE BINOMIAL EXPANSION FOR A GIVEN POSITIVE INTEGRAL EXPONENT.	20
4	ANNUAL		80		

#### C.EXAMINATION SPECIFICATION/SCHEME

ASSESSMENT	MARKS	TIME
UT- 1/ UT - 2	20	1 HR.
HALF-YEARLY/ANNUAL	80/80	3 Hrs.

#### D.QUESTION PAPER PATTERN

##### 1. UT - 1/ UT - 2

S.NO.	TYPES OF QUESTION	MARKS PER QUESTION	NO. OF QUESTION	TOTAL MARKS
1.	VSA	1	4	4
2.	SA [TYPE - 1]	2	3	6
3.	SA [TYPE - 2]	3	2	6
4.	LA	4	1	4
	Total		10	20

##### 2. HALF-YEARLY/ ANNUAL

S.NO.	TYPES OF QUESTION	MARKS PER QUESTION	NO. OF QUESTION	TOTAL MARKS
1	VSA	1	20	20
2.	SA [TYPE - 1]	2	5	10
3.	SA [TYPE - 2]	3	6	18
4.	LA -1	4	3	12
5.	LA-2	5	4	20
	Total		38	80

#### DETAILS OF TRANSDISCIPLINARY PROJECT

SR. NO.	PARAMETERS	MARKS
1.	PRESENTATION	5
2.	CREATIVITY	5
3.	CONTENT	5
4.	ACCURACY	5
TOTAL MARKS		20

D.K Mishra  
Subject Teachers